Trina Beers

120 Orchard Dr. Canton, PA 177224 tbeers@canton.k12.pa.us

December 20, 2024

Dr. Amy MartellSuperintendent
Canton Area School District

Dear Dr. Martell,

I am writing to formally announce my retirement from my teaching position effective at the end of the 2024-25 school year, May 31, 2025. After 33 years of teaching, of which 31 have been in the Canton Area School District.

My time at Canton Elementary School has been incredibly rewarding and fulfilling. Over the years, I have had the privilege of working with so many wonderful teachers and staff members and inspiring students. I am grateful for the support and friendships that I have gained through my experience here. I will always be able to fondly look back on my teaching career and cherish so many memories.

Thank you for the opportunity to be a part of such a wonderful school. I look forward to staying in touch and witnessing the continued success of the Canton Area School District.

Sincerely,

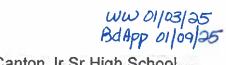
Trina Beers

Luna Beers

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Office of the Superintendent of Schools Canton Area School District



Canton Jr Sr High School

ACCOUNT ANALYSIS REPORT - DETAIL

Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|----------|-----------|----------|-----------------------------|------------------|---------|---------------|--------------|-----------|---------------|
| Cash | 1 Account | S | | | | | | | |
| Ac | count: 10 | 00 First | Citizens Natl Checking | | | Advisor: Dani | ielle Greer | | |
| | | | Beginning Balance | | | | | | 216,099.94 |
| | DP04-001 | | BANK DEPOSIT | BANK DEPOSIT | | 216.00 | | | 216,315.94 |
| | DP04-002 | | BANK DEPOSIT | BANK DEPOSIT | | 267.00 | | | 216,582.94 |
| | DP04-003 | | BANK DEPOSIT | BANK DEPOSIT | | 65.00 | | | 216,647.94 |
| | CC04-001 | | Embry-Riddle Aeronautical U | | | | 5,000.00 | | 211,647.94 |
| 10/03/24 | CC04-002 | 4548 | Lock Haven University | | | | 5,000.00 | | 206,647.94 |
| | CC04-003 | | University of Pittsburgh | | | | 5,000.00 | | 201,647.94 |
| | CC04-004 | | Mansfield University | | | | 5,000.00 | | 196,647.94 |
| | CC04-005 | | Wilkes University | | | | 5,000.00 | | 191,647.94 |
| 10/04/24 | DP04-004 | 1262 | BANK DEPOSIT | BANK DEPOSIT | | 315.00 | | | 191,962.94 |
| | DP04-005 | | BANK DEPOSIT | BANK DEPOSIT | | 925.00 | | | 192,888.94 |
| | CC04-006 | | Abigail Williams | | | | 598.45 | | 192,290.49 |
| | CC04-007 | | Lisa Cole | | | | 340.75 | | 191,949.74 |
| | CC04-007 | | Marcy Godfrey | | | | 165.00 | | 191,784.74 |
| | CC04-008 | | Canton Area School District | | | | 403.48 | | 191,381.26 |
| | CC04-008 | | Chelsie Swartz | | | | 788.08 | | 190,593.18 |
| | CC04-008 | | Tammy MacWhinnie | | 6 | | 108.65 | | 190,484.53 |
| | CC04-008 | | Thompson Sports and Appa | | | | 107.94 | | 190,376.59 |
| | CC04-008 | | TOB/TIA Region4 | | | | 100.00 | | 190,276.59 |
| | CC04-009 | | Canton Area School District | | | | 675.00 | | 189,601.59 |
| | CC04-009 | | Ernesto Moody | | | | 400.00 | | 189,201.59 |
| | DP04-006 | | BANK DEPOSIT | BANK DEPOSIT | | 7,114.00 | | | 196,315.59 |
| | MC04-001 | | UNIVERISTY OF OREGON | | | | (675.00) | | 196,990.59 |
| | MC04-002 | | Dj Pak | | | | (400.00) | | 197,390.59 |
| | DP04-007 | | BANK DEPOSIT | BANK DEPOSIT | | 180.00 | | | 197,570.59 |
| | CC04-010 | | BSCMEA | | | | 108.00 | | 197,462.59 |
| | CC04-010 | | Mindy Tymeson | | | | 204.71 | | 197,257.88 |
| | CC04-010 | | Stull's Flowers | | | | 18.00 | | 197,239.88 |
| | DP04-008 | | BANK DEPOSIT | BANK DEPOSIT | | 893.35 | | | 198,133.23 |
| | DP04-009 | | BANK DEPOSIT | BANK DEPOSIT | | 258.00 | | | 198,391.23 |
| | DP04-010 | | BANK DEPOSIT | BANK DEPOSIT | | 8,047.00 | | | 206,438.23 |
| | CC04-011 | | Jane's Stromboli Inc. | | | | 2,854.35 | | 203,583.88 |
| | CC04-012 | | Athens Volleyball Club | | | | 100.00 | | 203,483.88 |
| | CC04-012 | | Krista Swartzlander | | | | 100.00 | | 203,383.88 |
| | CC04-012 | | Marianna's Foods | | | | 5,347.00 | | 198,036.88 |
| | CC04-012 | | Moose's Enterprises LLC | | | | 100.00 | | 197,936.88 |
| | DP04-011 | | BANK DEPOSIT | BANK DEPOSIT | | 6,114.75 | | | 204,051.63 |
| | DP04-012 | | BANK DEPOSIT | BANK DEPOSIT | | 4,693.00 | | | 208,744.63 |
| | DP04-013 | | BANK DEPOSIT | BANK DEPOSIT | | 121.00 | | | 208,865.63 |
| | DP04-014 | | BANK DEPOSIT | BANK DEPOSIT | | 2,365.00 | | | 211,230.63 |
| | DP04-015 | | BANK DEPOSIT | BANK DEPOSIT | | 2,890.00 | | | 214,120.63 |
| | AD04-001 | | DGreer | NSF \$ T Bates | | | 22.00 | | 214,098.63 |
| | CC04-013 | | Ben Rubert | | | | 105.74 | | 213,992,89 |
| | CC04-013 | | Jostens | | | | 24.75 | | 213,968.14 |
| | CC04-013 | | Tyler Sechrist | | | | 263.11 | | 213,705.03 |
| | DP04-016 | | BANK DEPOSIT | BANK DEPOSIT | | 1,287.00 | | | 214,992.03 |
| | DP04-017 | | BANK DEPOSIT | BANK DEPOSIT | | 395.00 | | | 215,387.03 |
| | DP04-018 | | BANK DEPOSIT | BANK DEPOSIT | | 600.00 | | | 215,987.03 |
| | AD04-002 | | D.Watkins | October Interest | | 658.06 | | | 216,645.09 |
| | DP04-019 | | BANK DEPOSIT | BANK DEPOSIT | | 1,474.00 | | | 218,119.09 |
| | DP05-001 | | BANK DEPOSIT | BANK DEPOSIT | | 356.00 | | | 218,475.09 |
| 11/04/24 | CC05-001 | 4573 | Poppin Popcorn | | | | 361.50 | | 218,113.59 |
| 11/04/24 | DP05-002 | 1279 | BANK DEPOSIT | BANK DEPOSIT | | 2,621.00 | | | 220,734.59 |
| | CC05-002 | | Caitlin Barr | | | | 69.63 | | 220,664.96 |
| 11/05/24 | CC05-002 | 4575 | Chelsie Swartz | | | | 3,612.94 | | 217,052.02 |
| | | | | | | | - i - vara · | | , , , , , , , |

Print Date: 01/02/2025 Print Time: 7:52:24AM

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|----------|----------------------|------|---------------------------------|-------------------|---------|------------------|--------------------|-----------|--------------------------|
| 11/05/24 | CC05-002 | 4576 | Lisa Cole | | | | 386.25 | | 216,665.77 |
| | CC05-002 | | Livestockjudging.com | | | | 300.00 | | 216,365.77 |
| | CC05-002 | | Makayla Davis | | | | 131.03 | | 216,234.74 |
| 11/05/24 | CC05-002 | 4579 | Marcie Jennings | | | | 170.00 | | 216,064.74 |
| 11/05/24 | CC05-002 | 4580 | Mariah Smith | | | | 251.49 | | 215,813.25 |
| 11/05/24 | CC05-002 | 4581 | Marianna's Foods | | | | 2,057.00 | | 213,756.25 |
| 11/05/24 | CC05-002 | 4582 | Pee Jays Fresh Fruit | | | | 2,001.78 | | 211,754.47 |
| 11/05/24 | CC05-002 | 4583 | Thompson Sports and Appa | | | | 180.00 | | 211,574.47 |
| 11/05/24 | CC05-002 | 4584 | Tom Hojnowski | | | | 83,15 | | 211,491.32 |
| 11/05/24 | DP05-003 | 1280 | BANK DEPOSIT | BANK DEPOSIT | | 40.00 | | | 211,531.32 |
| 11/06/24 | DP05-004 | 1281 | BANK DEPOSIT | BANK DEPOSIT | | 300.00 | | | 211,831.32 |
| 11/07/24 | DP05-005 | 1282 | BANK DEPOSIT | BANK DEPOSIT | | 299,00 | | | 212,130.32 |
| 11/08/24 | CC05-003 | 4585 | Canton Area School District | | | | 1,999.76 | | 210,130.56 |
| 11/08/24 | CC05-003 | 4586 | CHEERLEADING.COM | | | | 732.93 | | 209,397.63 |
| 11/08/24 | CC05-003 | 4587 | Limitless Graphics, LLC | | | | 91.00 | | 209,306.63 |
| 11/08/24 | CC05-003 | 4588 | Marcy Godfrey | | | | 165.00 | | 209,141.63 |
| 11/08/24 | CC05-003 | 4589 | Randy Frye | | | | 82.27 | | 209,059.36 |
| 11/08/24 | CC05-003 | 4590 | Stull's Flowers | | | | 200.00 | | 208,859.36 |
| 11/08/24 | CC05-003 | 4591 | Tammy MacWhinnie | | | | 622.57 | | 208,236.79 |
| 11/08/24 | CC05-003 | 4592 | Varsity Spirit Fashion | | | | 370.45 | | 207,866.34 |
| 11/08/24 | DP05-006 | 1283 | BANK DEPOSIT | BANK DEPOSIT | | 400.00 | | | 208,266.34 |
| 11/12/24 | CC05-004 | 4593 | Randy Frye | | | | 300.00 | | 207,966.34 |
| 11/12/24 | DP05-007 | 1284 | BANK DEPOSIT | BANK DEPOSIT | | 1,110.00 | | | 209,076.34 |
| 11/14/24 | DP05-008 | 1285 | BANK DEPOSIT | BANK DEPOSIT | | 680.00 | | | 209,756.34 |
| 11/15/24 | DP05-009 | 1286 | BANK DEPOSIT | BANK DEPOSIT | | 100.00 | | | 209,856.34 |
| 11/18/24 | DP05-010 | 1287 | BANK DEPOSIT | BANK DEPOSIT | | 4,122.00 | | | 213,978.34 |
| 11/19/24 | DP05-011 | 1288 | BANK DEPOSIT | BANK DEPOSIT | | 174.00 | | | 214,152.34 |
| 11/20/24 | DP05-012 | 1289 | BANK DEPOSIT | BANK DEPOSIT | | 3,048.00 | | | 217,200.34 |
| 11/21/24 | CC05-005 | 4594 | Canton Area School District | | | | 234.20 | | 216,966.14 |
| 11/21/24 | CC05-005 | 4595 | Donald Jacopetti | | | | 44.50 | | 216,921.64 |
| 11/21/24 | CC05-005 | 4596 | Jackie Thompson | | | | 121.50 | | 216,800.14 |
| 11/21/24 | CC05-005 | 4597 | Jostens | | | | 1,864.80 | | 214,935.34 |
| | CC05-005 | | Marcie Jennings | | | | 130.75 | | 214,804.59 |
| | CC05-005 | | Randy Frye | | | | 1,453.62 | | 213,350.97 |
| | CC05-005 | | Deanna Watkins | | | | 4,375.00 | | 208,975.97 |
| | DP05-013 | | BANK DEPOSIT | BANK DEPOSIT | | 710.00 | | | 209,685.97 |
| | DP05-014 | | BANK DEPOSIT | BANK DEPOSIT | | 864.00 | | | 210,549.97 |
| | DP05-015 | | BANK DEPOSIT | BANK DEPOSIT | | 22.00 | | | 210,571.97 |
| | DP05-016 | | BANK DEPOSIT | BANK DEPOSIT | | 3,915.36 | | | 214,487.33 |
| | DP05-017 | | BANK DEPOSIT | BANK DEPOSIT | | 100.00 | | | 214,587.33 |
| | DP05-018 | | BANK DEPOSIT | BANK DEPOSIT | | 22.00 | 800.00 | | 214,609.33 |
| | CC05-006 | | Canton Moose Lodge 429 | | | | 800.00 | | 213,809.33 |
| | CC05-006 | | Canton Area School District | | | | 6,144.59 | | 207,664.74 |
| | CC05-006 | | Jackie Thompson | | | | 643.26 | | 207,021.48 |
| | CC05-006 | | Kasey Lyon | | | | 31.00 | | 206,990.48 |
| | CC05-006 | | Little Cearar's Fundraising | | | | 2,764.00 | | 204,226.48 |
| | CC05-006 | | Randy Frye | | | | 125.38 | | 204,101.10 |
| | CC05-006 | | X-Grain Sportswear | DANIK DEDOCIT | | 2,425.00 | 320.00 | | 203,781.10 206,206.10 |
| | DP05-019 | | BANK DEPOSIT | BANK DEPOSIT | | • | | | • |
| | DP05-020 | | BANK DEPOSIT D.Watkins | BANK DEPOSIT | | 210.00 654.15 | | | 206,416.10 207,070.25 |
| | AD05-001 | | | November Interest | | U34.13 | 1 1/0 61 | | 207,070.25 |
| | CC05-001 | | Chelsie Swartz | | | | 1,140.61 386.25 | | 205,525.04 |
| | CC06-001 | | Lisa Cole | | | | | | 205,545.39 |
| | CC06-001 | | Pee Jays Fresh Fruit | | | | 82.00 720.80 | | 204,740.59 |
| | CC06-001 | | RUDIS Trihex | | | | 25.00 | | 204,746.59 |
| | CC06-001 | | Ursinus College BANK DEPOSIT | BANK DEPOSIT | | 50.00 | 20.00 | | 204,715.59 |
| | DP06-001 DP06-002 | | BANK DEPOSIT | BANK DEPOSIT | | 250.00 | | | 205,015.59 |
| | e: 01/02/20 | | THE THE TOTAL | STATE SELECTION | | 200.00 | | | Page: 2 |

Print Date: 01/02/2025

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balançe |
|-----------|-----------|----------|-----------------------------|-----------------------------|------------|---------------|---------------|-----------|------------|
| 12/05/24 | DP06-003 | 1300 | BANK DEPOSIT | BANK DEPOSIT | | 10,251.00 | | | 215,266.59 |
| 12/06/24 | CC06-002 | 4613 | Krispy Kreme Donuts | | | | 4,745.00 | | 210,521.59 |
| 12/06/24 | CC06-002 | 4614 | Mariah Smith | | | | 60.30 | | 210,461.29 |
| | DP06-004 | | BANK DEPOSIT | BANK DEPOSIT | | 377.00 | | | 210,838.29 |
| 12/10/24 | DP06-005 | 1302 | BANK DEPOSIT | BANK DEPOSIT | | 195.00 | | | 211,033.29 |
| 12/11/24 | DP06-006 | 1303 | BANK DEPOSIT | BANK DEPOSIT | | 440.00 | | | 211,473.29 |
| 12/12/24 | DP06-007 | 1304 | BANK DEPOSIT | BANK DEPOSIT | | 1,500.00 | | | 212,973.29 |
| 12/13/24 | DP06-008 | 1305 | BANK DEPOSIT | BANK DEPOSIT | | 1,838.00 | | | 214,811.29 |
| 12/16/24 | CC06-003 | 4615 | Johnathan Morgan | | | • | 100.00 | | 214,711.29 |
| 12/16/24 | CC06-003 | 4616 | Kelsey Herman | | | | 36.00 | | 214,675.29 |
| 12/16/24 | CC06-003 | 4617 | Randy Frye | | | | 1,526.59 | | 213,148.70 |
| 12/16/24 | CC06-003 | 4618 | Stull's Flowers | | | | 130.00 | | 213,018.70 |
| 12/16/24 | CC06-004 | 4619 | PA FFA Association | | | | 850.00 | | 212,168.70 |
| 12/16/24 | CC06-004 | 4620 | Tom Hojnowski | | | | 104.93 | | 212,063.77 |
| 12/16/24 | DP06-009 | 1306 | BANK DEPOSIT | BANK DEPOSIT | | 616.50 | | | 212,680.27 |
| 12/17/24 | DP06-010 | 1307 | BANK DEPOSIT | BANK DEPOSIT | | 65.00 | | | 212,745.27 |
| 12/18/24 | DP06-011 | 1308 | BANK DEPOSIT | BANK DEPOSIT | | 75.00 | | | 212,820.27 |
| 12/19/24 | CC06-005 | 4621 | Canton Area School District | | | | 29.99 | | 212,790.28 |
| 12/19/24 | CC06-005 | 4622 | Chelsie Swartz | | | | 520.10 | | 212,270.18 |
| 12/19/24 | CC05-005 | 4623 | Jen Seeley | | | | 677.51 | | 211,592.67 |
| 12/19/24 | CC06-005 | 4624 | Jostens | | | | 480.92 | | 211,111.75 |
| 12/19/24 | CC06-005 | 4625 | Mariah Smith | | | | 55.33 | | 211,056.42 |
| 12/19/24 | CC06-005 | 4626 | Oakbrook Corporation | | | | 3,054.26 | | 208,002.16 |
| 12/19/24 | CC06-005 | 4627 | Randy Frye | | | | 13.95 | | 207,988.21 |
| 12/19/24 | CC06-005 | 4628 | Tammy MacWhinnie | | | | 335.49 | | 207,652.72 |
| 12/19/24 | CC06-005 | 4629 | Tyler Sechrist | | | | 400.00 | | 207,252.72 |
| 12/19/24 | DP06-012 | 1309 | BANK DEPOSIT | BANK DEPOSIT | | 2,650.00 | | | 209,902.72 |
| | | | | | 216,099.94 | 79,359.17 | 85,556.39 | 0.00 | 209,902.72 |
| | | Total Ca | sh Accounts | | 216,099.94 | 79,359.17 | 85,556.39 | 0.00 | 209,902.72 |
| | | | | | • | | | | |
| | r Account | - | | | | | | | |
| Ac | count: 20 | 00 Disco | Club | | | Advisor: Don | nie Jacopetti | | |
| | | | Beginning Balance | | | | | | 390,48 |
| | | | | | 390.48 | 0.00 | 0.00 | 0.00 | 390.48 |
| Ac | count: 20 | 02 Band | | | | Advisor: Am | ber Girardi | | |
| | | | Beginning Balance | | | | | | 309.14 |
| | DP04-002 | | Band Front - 2024041 | Mia Bella Candles | | 267.00 | | | 576.14 |
| | CC04-008 | | TOB/TIA Region4 | 2025 Membership | Fee | | 100.00 | | 476.14 |
| | DP04-007 | | Band Front - 2024049 | Fundraiser | | 180.00 | | | 656.14 |
| | DP06-006 | | Band Front - 2024113 | Business Sponsor | rships | 275.00 | | | 931.14 |
| | DP06-009 | | Band Front - 2024119 | Sponsorship \$ | | 125.00 | | | 1,056.14 |
| 12/16/24 | DP06-009 | 1305 | Band Front - 2024120 | Whoopie Pie \$ | | 271.50 | | | 1,327.64 |
| | | | | | 309.14 | 1,118.50 | 100.00 | 0.00 | 1,327.64 |
| Ac | count: 20 | 03 FCCL | | | | Advisor: Lisa | Cole & Kase | y Lyon | |
| 44 (00/04 | CODE DOS | 4600 | Beginning Balance | manting activities | | | 0.047.67 | | 2,647.57 |
| 11/26/24 | CC05-006 | 4602 | Canton Area School District | partial reimbursen distr | nent to | | 2,647.57 | | 0.00 |
| | | | | | 2,647.57 | 0.00 | 2,647.57 | 0.00 | 0.00 |
| Ac | count: 20 | 04 Base | ball Team Club | | | Advisor: Ber | Rubert | | |
| | | | Beginning Balance | | | = •• | | | 3,928.66 |
| 10/25/24 | CC04-013 | 4570 | Ben Rubert | reimburse rundral | ser | 64 | 105.74 | | 3,822.92 |
| | | | | tickets | | | | | |
| 10/25/24 | TR04-001 | 363 | D Jannone | transfer part of fu | ndraiser | | | 1,186.50 | 5,009.42 |

Print Date: 01/02/2025 Print Time: 7:52:24AM

Page: 3 User: 134863

Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Account: 2008 Cheerleading Beginning Balance Cheerleading - 2024059 Program \$ 131.75 | 4,109.42 3,451.22 612.40 50 612.40 4,426.26 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 0.00 0.00 |
|--|--|
| 11/26/24 CC05-006 4602 Canton Area School District Equipment Canton Area School District Canton Area School District Canton Area School District Equipment Canton Area School District Equipment Canton Area School District Canton Area School District Equipment Canton Area School District Canton Area | 612.40 612.40 4,426.26 4,401.26 00 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 11/28/24 CC05-006 4602 Canton Area School District equipment 3,928.66 0.00 4,502.76 1,186.1 | 4,426.26 4,401.26 00 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| Account: 2005 Track Team | 4,426.26 4,401.26 00 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 12/04/24 CC06-001 4612 Ursinus College fee for indoor track meel 25.00 | 4,401.26 00 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 12/04/24 CC06-001 4612 Ursinus College fee for indoor track meet KK 4,426.26 0.00 25.00 0.0 | 4,401.26 00 4,401.26 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| Account: 2008 Cheerleading Beginning Balance Beginning Balance Beginning Balance Cross-002 4578 Mekeyla Davis Program \$ 131.75 131.03 11/08/24 CC05-002 4578 Mekeyla Davis Program \$ 131.75 131.03 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 1.627.77 131.75 179.03 0.1 1.627.77 131.75 1.627.77 131.75 1.627.77 1.627 | 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| Account: 2008 Cheerleading Beginning Balance | 1,627.77 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| Deginning Balance 10/21/24 DP04-011 1269 Cheerleading - 2024059 Program \$ 131.75 | 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 10/21/24 DP04-011 1269 Cheerleading - 2024059 Program \$ 131.75 | 1,759.52 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 11/05/24 CC05-002 4578 Makayla Davis relimbursement for supplies pep 131.03 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 1.627.77 131.75 179.03 0.1 1.627.77 131.75 1.627.77 131.7 | 1,628.49 1,598.49 1,580.49 00 1,580.49 |
| 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 30.00 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 | 1,598.49 1,580.49 00 1,580.49 |
| 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night 18.00 | 1,580.49 00 1,580.49 0.00 |
| 11/08/24 CC05-003 4590 Stull's Flowers football cheer senior night fl 18.00 1,627.77 131.75 179.03 0.1 1,627.77 131.75 1,627.77 131.75 1,627.77 131.7 | 00 1,580.49 |
| Account: 2009 Cheerleading-wrestling Beginning Balance Advisor: Donnie Jacopetti Don | 0.00 |
| Account: 2009 Cheerleading-wrestling Beginning Balance Beginning Balance 0.00 0 | |
| Beginning Balance Count: 2018 Commencement Beginning Balance Beginning Balance Beginning Balance Beginning Balance Count: 2018 | |
| Account: 2018 Commencement Beginning Balance 10/03/24 CC04-001 4547 Embry-Riddle Aeronautical U Grad Award - Motts Scholarship 10/03/24 CC04-002 4548 Lock Haven University Grad Award - Motts Scholarship 10/03/24 CC04-003 4549 University of Pittsburgh Grad Award - Motts Scholarship 10/03/24 CC04-004 4550 Mansfield University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 33,275.97 0.00 25,000.00 Account: 2022 Football Club Advisor: Tyler Sechrist | 00.00 |
| Beginning Balance Embry-Riddle Aeronautical U Grad Award - Motts 5,000.00 | |
| Beginning Balance Embry-Riddle Aeronautical U Grad Award - Motts 5,000.00 | _ |
| 10/03/24 CC04-001 4547 Embry-Riddle Aeronautical U Grad Award - Motts Scholarship 10/03/24 CC04-002 4548 Lock Haven University Grad Award - Motts Scholarship 10/03/24 CC04-003 4549 University of Pittsburgh Grad Award - Motts Scholarship 10/03/24 CC04-004 4550 Mansfield University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 33,275.97 0.00 25,000.00 0. Account: 2022 Football Club | |
| 10/03/24 CC04-002 4548 Lock Haven University Grad Award - Motts Scholarship | 33,275.97 |
| 10/03/24 CC04-003 4549 University of Pittsburgh Grad Award - Motts Scholarship | 28,275.97 |
| 10/03/24 CC04-004 4550 Mansfield University Grad Award - Motts Scholarship | 23,275.97 |
| 10/03/24 CC04-004 4550 Mansfield University Grad Award - Motts Scholarship 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship Account: 2022 Football Club Advisor: Tyler Sechrist 5,000.00 | 18,275.97 |
| 10/03/24 CC04-005 4551 Wilkes University Grad Award - Motts Scholarship 33,275.97 0.00 25,000.00 0. Account: 2022 Football Club Advisor: Tyler Sechrist | 13,275.97 |
| 33,275.97 | 8,275.97 |
| Account: 2022 Football Club Advisor: Tyler Sechrist | 00 8,275.97 |
| | |
| Reginning Relance | |
| | 6,470.27 |
| 10/07/24 DP04-005 1263 Football - 2024044 50/50 from 10/4 260.00 | 6,730.27 |
| 10/15/24 DP04-009 1267 Football - 2024053 50/50 from 10/11 220.00 | 6,950.27 |
| 10/21/24 DP04-011 1269 Football - 2024058 50/50 from 10/18 178.00 | 7,128.27 |
| 10/23/24 DP04-014 1272 Football - 2024065 Donation 177.00 | 7,305.27 |
| 10/25/24 CC04-013 4572 Tyler Sechrist reimburse for JV team 163.00 meal - W | 7,142.27 |
| 10/25/24 CC04-013 4572 Tyler Sechrist reimburse for award 100.11 | 7,042.16 |
| decals for 11/08/24 CC05-003 4590 Stull's Flowers senior flowers - fibal 36.00 | 7,006.16 |
| 11/21/24 DP05-013 1290 Football - 2024095 Dylan Liberati Memorial 75.00 | 7,081.16 |
| Donati | |
| 11/26/24 CC05-006 4607 X-Grain Sportswear jackets for senior gifts 320.00 | 6,761.16 |
| 12/19/24 CC06-005 4629 Tyler Sechrist reimburse for repairs at 400.00 | 6,361.16 |
| Rialt 6,470.27 910.00 1,019.11 0. | .00 6,361.16 |
| Account: 2025 Future Farmers of Am Advisor: Tom Hojnowski | |
| Beginning Balance | |
| 10/09/24 CC04-008 4558 Thompson Sports and Appa polo shirts 107.94 | 11,501.32 |
| D.14 D.4. B.400/0005 | 11,501.32 11,393.38 |
| Print Date: 01/02/2025 Print Time: 7:52:24AM | |

Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|----------------------|-----------|---------|---|--|-----------|---------------|-------------|-----------|-----------|
| 11/04/24 | DP05-002 | 1279 | FFA - 2024079 | Fruit Fundraier | | 2,621.00 | | | 14,014.38 |
| 1/05/24 | CC05-002 | 4577 | Livestockjudging.com | 1 year subscription | | | 300.00 | | 13,714.38 |
| 1/05/24 | CC05-002 | 4582 | Pee Jays Fresh Fruit | fruit & cheescake sal | е | | 2,001.78 | | 11,712.60 |
| 1/05/24 | CC05-002 | 4584 | Tom Hojnowski | reimburse landscape | | | 69.86 | | 11,642.74 |
| 1/05/24 | CC05-002 | 4584 | Tom Hojnowski | reimburse postage landscape pr | | | 13.29 | | 11,629.45 |
| 1/21/24 | DP05-013 | 1290 | FFA - 2024094 | Extra Fruit Sale \$ | | 185.00 | | | 11,814.45 |
| 2/04/24 | CC06-001 | 4610 | Pee Jays Fresh Fruit | Order correction on missed ord | | | 82.00 | | 11,732.45 |
| 2/16/24 | CC06-004 | 4619 | PA FFA Association | ACES Registration | | | 850.00 | | 10,882.45 |
| 2/16/24 | CC06-004 | 4620 | Tom Hojnowski | reimburse elec temp control fo | | | 104.93 | | 10,777.52 |
| 2/16/24 | DP06-009 | 1306 | FFA - 2024118 | ACES | | 220.00 | | | 10,997.52 |
| | | | | | 11,501.32 | 3,026.00 | 3,529.80 | 0.00 | 10,997.52 |
| Acı | count: 20 | 28 Graj | pplers | | | Advisor: Lyle | Wesneski | | |
| | | | Beginning Balance | | | | | | 9,356.95 |
| | CC05-006 | | Kasey Lyon | reimburse for track wrestling | | | 31.00 | | 9,325.95 |
| 2/04/24 | CC06-001 | 4611 | RUDIS Trihex | travel bags | | | 720.80 | | 8,605.15 |
| | | | | _ | 9,356.95 | 0.00 | 751.80 | 0.00 | 8,605.15 |
| Ace | count: 20 | 30 Hoo | psters/Varsity Boys B-ball Seginning Balance | | | Advisor: Jim | Williams | | 72.40 |
| | | | Deginining Dalance | - | 72 10 | | | 0.00 | 73.18 |
| | | | | _ | 73.18 | 0.00 | 0.00 | 0.00 | 73.18 |
| Ac | count: 20 | 34 Jun | ior Ladies/Jr High V-ball | | | Advisor: Lou | ann Groover | | |
| | | | Beginning Balance | | | | | | 784.55 |
| | | | | _ | 784.55 | 0.00 | 0.00 | 0.00 | 784.55 |
| Ac | count: 20 | 37 Lett | ermen- Athletic | | | Advisor: Bob | Rockwell | | |
| | | | Beginning Balance | _ | | | | | 29.90 |
| | | | | _ | 29.90 | 0.00 | 0.00 | 0.00 | 29.90 |
| Ac | count: 20 | 38 Mus | ic-Instrumental Beginning Balance | | | Advisor: Tam | ımy MacWhir | nnie | 33.36 |
| n/n1/24 | DP04-001 | 1259 | Music Instrumental - 202404 | Cavalcade Ticket sal | 20 | 216.00 | | | 249.36 |
| | CC04-008 | | Tammy MacWhinnie | reimbursement for | 03 | 210.00 | 108.65 | | 140.71 |
| 10/11/24 | CC04-010 | 4562 | BSCMEA | marching ban calvacade ticket sale | 9 | | 108.00 | | 32.71 |
| | TR05-002 | | Randy Frye | funraiser distribution | • | | 100.00 | 1,391.00 | 1.423.71 |
| | CC05-003 | | Stull's Flowers | fall senior flowers - b | and | | 9.00 | 1,001.00 | 1,414.71 |
| | CC05-003 | | Tammy MacWhinnie | reimburse for marchi | | | 622.57 | | 792.14 |
| 1/12/24 | DP05-007 | 1284 | Music Instrumental - 202440 | | arade | 200.00 | | | 992.14 |
| | | | | · _ | 33.36 | 416.00 | 848.22 | 1,391.00 | 992.14 |
| Ac | count: 20 | 39 Mus | sic-Vocal | | | Advisor: Ran | dy Frye | | |
| | | | Beginning Balance | | | | | | 37.57 |
| 11/05/24 | TR05-001 | 364 | R Frye | fundraiser distributio | n | | | 1,391.00 | 1,428.57 |
| 1/08/24 | CC05-003 | 4589 | Randy Frye | reimbursement for d | ist | | 82.27 | | 1,346.30 |
| | CODE DOG | 4606 | Randy Frye | Reimburse ACDA | | | 90.00 | | 1,256.30 |
| 11/26/24 | CC03-006 | | | registration | | | | | |
| 11/26/24 12/12/24 | DP06-007 | 1304 | Music-Vocal - 2024114 | registration Foundation Donation-Gabe Blan | ۵ | 1,500.00 | | | 2,756.30 |

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Account Range: ALL

| Account: 2040 National Honor Society Beginning Balance Advisor: Callie Gensel Advisor: Callie Gensel | 2,742.35 944.96 944.96 471.04 471.04 997.56 1,247.56 |
|--|--|
| Seginning Balance | 944.96 471.04 471.04 997.56 1,247.56 |
| Account: 2041 SADD Beginning Balance | 944.96 471.04 471.04 997.56 1,247.56 |
| Account: 2041 SADD Beginning Balance Beginning Balance Advisor: Ben Rubert Beginning Balance Beginning Bal | 471.04 471.04 997.56 1,247.56 |
| Reginning Balance Seginning Balance Advisor: Kelsey Herman Reginning Balance | 997.56 1,247.56 1,247.56 |
| Reginning Balance | 997.56 1,247.56 1,247.56 |
| Account: 2044 Scholarship Challenge Beginning Balance Scholarship Challenge Beginning Balance Scholarship Challenge Scholarship Challeng | 997.56 1,247.56 1,247.56 |
| Account: 2044 Scholarship Challenge Beginning Balance Scholarship Challenge - 202 Winnings 250.00 | 997.56 1,247.56 1,247.56 |
| 12/04/24 DP06-002 12-9 Scholarship Challenge - 202 Winnings 250.00 997.56 250.00 0.00 0.00 0.00 | 1,247.56 1,247.56 |
| 12/04/24 DP06-002 1299 Scholarship Challenge - 202 Winnings 250.00 0.00 0.00 0.00 | 1,247.56 1,247.56 |
| Account: 2046 Softball Club Beginning Balance Softball - 2024057 Marianna's Fundraiser 7,720.00 | 1,247.56 |
| Account: 2046 Softball Club Beginning Balance Softball - 2024057 Marianna's Fundraiser 7,720.00 | |
| Beginning Balance Softbalt - 2024057 Marianna's Fundraiser 7,720.00 | |
| 10/18/24 DP04-010 1268 Softball - 2024057 Marianna's Fundraiser 7,720.00 | |
| 10/21/24 CC04-012 4568 Marianna's Foods Dannone transfer part of fundraiser (1,186.50) | 1,431.69 |
| 10/25/24 TR04-001 363 D Jannone transfer part of fundraiser offset cost purchasiing offset cost purchasiing diamon 1,431.69 7,720.00 6,247.00 (1,186.50) Account: 2047 Spanish Club Beginning Balance 1,332.51 0.00 0.00 0.00 0.00 Account: 2048 Spiker Supporters/V. V-ball Beginning Balance 10/09/24 CC04-006 4552 Abigail Williams reimburse concessin stand supp 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 372.00 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 372.00 10/09/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC Spiker Supporters - 2024069 Concession 10/15 & 10/17 892.00 | 9,151.69 |
| 11/08/24 CC05-003 4585 Canton Area School District Offset cost purchasting 1,431.69 7,720.00 6,247.00 (1,186.50) | 3,804.69 |
| Account: 2047 Spanish Club Beginning Balance Account: 2048 Spiker Supporters/V. V-ball Beginning Balance 1,332.51 0.00 0.00 0.00 Account: 2048 Spiker Supporters/V. V-ball Beginning Balance 10/09/24 CC04-006 4552 Abigail Williams reimburse concessin stand supp 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 10/09/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 1,431.69 7,720.00 6,247.00 (1,186.50) Advisor: Abigail Voth Advisor: Jackie Thompson/Abi Williams reimburse concessin stand supp 372.00 372.00 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 200.00 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/25/24 DP04-016 1274 Spiker Supporters - 2024069 Concession 10/15 & 10/17 892.00 | 2,618.19 |
| Account: 2047 Spanish Club Beginning Balance 1,332.51 0.00 0.00 0.00 Account: 2048 Spiker Supporters/V. V-ball Beginning Balance 10/09/24 CC04-006 4552 Abigail Williams 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 10/021/24 CC04-012 4569 Moose's Enterprises LLC senior banners 10/025/24 DP04-016 1274 Spiker Supporters - 2024069 Concession 10/15 & 10/17 892.00 | 1,718.19 |
| Beginning Balance 1,332.51 0.00 0.00 0.00 0.00 | 1,718.19 |
| Beginning Balance 1,332.51 0.00 0.00 0.00 0.00 | |
| Account: 2048 Spiker Supporters/V. V-ball Beginning Balance 10/09/24 CC04-006 4552 Abigail Williams reimburse concessin stand supp 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 372.00 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 200.00 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100.00 10/25/24 DP04-016 1274 Spiker Supporters - 2024069 Concession 10/15 & 10/17 892.00 | 1,332.51 |
| Beginning Balance Sp8.45 Abigail Williams reimburse concessin stand Sp8.45 Sp8.45 | 1,332.51 |
| Beginning Balance Sp8.45 Abigail Williams reimburse concessin stand Sp8.45 Sp8.45 | |
| 10/09/24 CC04-006 4552 Abigail Williams reimburse concessin stand supp 598.45 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 372.00 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 200.00 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100.00 10/25/24 DP04-016 1274 Spiker Supporters - 2024069 Concession 10/15 & 10/17 892.00 | ms 20,460.19 |
| 10/09/24 DP04-006 1264 Spiker Supporters - 2024048 Concession 10/8 372.00 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 200.00 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100.00 10/25/24 DP04-016 1274 Spiker Supoprters - 2024069 Concession 10/15 & 10/17 892.00 | 19,861.74 |
| 10/09/24 DP04-006 1264 Spiker Supporters - 2024047 Donation 200.00 10/21/24 CC04-012 4566 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100.00 10/25/24 DP04-016 1274 Spiker Supoprters - 2024069 Concession 10/15 & 10/17 892.00 | 10,001.14 |
| 10/21/24 CC04-012 4569 Athens Volleyball Club Volleyball Tournament 100.00 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100.00 10/25/24 DP04-016 1274 Spiker Supoprters - 2024069 Concession 10/15 & 10/17 892.00 | 20,233.74 |
| 10/21/24 CC04-012 4569 Moose's Enterprises LLC senior banners 100,00 10/25/24 DP04-016 1274 Spiker Supoprters - 2024069 Concession 10/15 & 10/17 892.00 | 20,433.74 |
| 10/25/24 DP04-016 1274 Spiker Supoprters - 2024069 Concession 10/15 & 10/17 892.00 | 20,333.74 |
| | 20,233.74 |
| 11/05/24 CC05-002 4583 Thompson Sports and Appa Jackets 180.00 | 21,125.74 |
| | 20,945.74 |
| 11/08/24 CC05-003 4590 Stull's Flowers volleyball senior night 9.00 flower | 20,936.74 |
| 11/21/24 CC05-005 4596 Jackie Thompson Additional amount to pay 121,50 | 20,815.24 |
| after | 00.045.04 |
| 11/26/24 CC05-006 4601 Canton Moose Lodge 429 Banquet catering 800.00 | 20,015.24 |
| 11/26/24 CC05-006 4603 | 19,371.98 |
| 20,460.19 1,464.00 2,552.21 0.00 | 19,371.98 |
| Account: 2049 Student Council Beautification Advisor: Donnie Jacopetti | |
| Beginning Balance | 7,635.65 |
| 10/09/24 CC04-009 4560 Canton Area School District Reimburese general fund 675.00 | 6,960,65 |
| for 24 | . 00 |
| 10/09/24 MC04-001 4529 UNIVERISTY OF OREGON SWIS License (675.00) | |
| 10/31/24 AD04-002 664 D.Watkins October Interest 658.06 | 7,635.65 |
| 11/21/24 CC05-005 4595 Donald Jacopetti pizza party tab wars 44.50 | 8,293.71 |
| 11/29/24 AD05-001 665 D.Watkins November Interest 654.15 | 8,293,71 8,249,21 |
| 12/16/24 CC06-003 4616 Kelsey Herman reimburse for english 36.00 resource | 8,293,71 8,249,21 8,903,36 |
| 7,635.65 1,312.21 80.50 0.00 | 8,293,71 8,249,21 |
| Anacusti 2054 Student Council Se High | 8,293,71 8,249,21 8,903,36 |

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Account: 2051 Student Council--Sr. High

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Advisor: Greg Bellows

Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|----------|----------------------|----------|--|----------------------------------|----------|-----------------|--------------|-------------|------------------|
| | | | Beginning Balance | | | | | | 1,051.35 |
| | | | | | 1,051.35 | 0.00 | 0.00 | 0.00 | 1,051.35 |
| A | aarrati 20 | E3 10/a= | rior Burneraly Country | | | Adula an Casa | A | - | |
| AC | COUNT. ZU | DS AAST | rior Runners/X-Country Beginning Balance | | | Advisor: Case | y Aylesword | 1 | 1,770.02 |
| 10/11/24 | CC04-010 | 4564 | Stull's Flowers | senior night flowers-C | С | | 18.00 | | 1,752.02 |
| | 000.010 | 1001 | | - Ingia notice | 1,770.02 | 0.00 | 18.00 | 0.00 | 1,752.02 |
| | | | | | 1,770.02 | | 10.00 | | 1,752.02 |
| Ac | count: 20 | 54 Wre | stling-Junior Hlgh | | | Advisor: Kase | y Lyon | | |
| | | | Beginning Balance | | | | | | 14.64 |
| | | | | _ | 14.64 | 0.00 | 0.00 | 0.00 | 14.64 |
| Ac | count: 20 | 55 Year | rbook II | | | Advisor: Jane | lle VanNov | | |
| | | | Beginning Balance | | | | | | 825.37 |
| 10/02/24 | DP04-003 | 1261 | Yearbook - 2024042 | Book Sales | | 65.00 | | | 890.37 |
| 12/10/24 | DP06-005 | 1302 | Yearbook - 2024110 | Book Sales | | 195.00 | | | 1,085.37 |
| 12/11/24 | DP06-006 | 1303 | Yearbook - 2024112 | Book Sales | | 65.00 | | | 1,150.37 |
| | DP06-010 | | yearbook - 2024121 | Book Sales | | 65.00 | | | 1,215.37 |
| | DP06-011 | | Yearbook - 2024122 | Book Sales | | 65.00 | | | 1,280.37 |
| 12/19/24 | CC06-005 | 4624 | Jostens | 2023-24 yearbook | | | 480.92 | | 799.45 |
| | | | | | 825.37 | 455.00 | 480.92 | 0.00 | 799.45 |
| Ac | count: 20 | 58 Libr | ary Club | | | Advisor: Ashl | ev Pekelnick | v Mindy Tym | eso |
| | | | Beginning Balance | | | | • | | 418.48 |
| 10/11/24 | CC04-010 | 4563 | Mindy Tymeson | reimbursement for bo | oks, | | 204.71 | | 213.77 |
| | | | | suppl | | | | | |
| | DP04-010 | | Library Club - 2024055 | Lolipop \$ | | 125.00 | | | 338.77 |
| | DP04-016 DP05-009 | | Library Club - 2024070 | Lollipop \$ | | 75.00 100.00 | | | 413.77 513.77 |
| 11/15/24 | DE02-008 | 1200 | Library - 2024087 | Lolipop \$ | 418.48 | 300.00 | 204.71 | 0.00 | 513.77 |
| | | | | ж — | 410.40 | | 204.71 | 0.00 | \$13.77 |
| Ac | count: 20 | 67 Cas | ual for a Cause | | | Advisor: Stac | ey Segur | | |
| | | | Beginning Balance | | | | | | 263.45 |
| | DP04-009 | | Casual for a Cause - 202405 | | | 38.00 | | | 301.45 |
| | CC04-012 | | Krista Swartzlander | house fire family need | 1 | | 100.00 | | 201.45 |
| 11/21/24 | DP05-015 | 1292 | Casual for a Cause - 202409 | Jean \$ | | 22.00 | | | 223.45 |
| | | | | _ | 263.45 | 60.00 | 100.00 | 0.00 | 223.45 |
| Ac | count: 20 | 70 Con | petitive Spirit Squad | | | Advisor: Marc | ie Jennings | | |
| | | | Beginning Balance | | | | | | 1,962.22 |
| 10/09/24 | CC04-007 | 4554 | Marcy Godfrey | Laceup Hoodies with | | | 165.00 | | 1,797.22 |
| 40144104 | DD04.008 | 4000 | C | Names on b | | 540.25 | | | 0.040.67 |
| 10/11/24 | DP04-008 | 1266 | Competitive Cheer - 202405 | Cheer Camp, Sneake Bows | ırs, | 519.35 | | | 2,316.57 |
| 10/31/24 | DP04-019 | 1277 | Competitive Cheer - 202407 | Poppin Popcorn \$ | | 724.00 | | | 3,040.57 |
| 11/04/24 | CC05-001 | 4573 | Poppin Popcorn | Fundraiser Payment | | | 361.50 | | 2,679.07 |
| 11/05/24 | CC05-002 | 4579 | Marcie Jennings | reimbursement for me | usic | | 170.00 | | 2,509.07 |
| | | 4505 | | & Lice | | | | | |
| 11/08/24 | CC05-003 | 4585 | Canton Area School District | reimburse the district Amazon | | | 199.76 | | 2,309.31 |
| 11/08/24 | CC05-003 | 4586 | CHEERLEADING.COM | Cheerldeading.com o | rder | | 732.93 | | 1,576.38 |
| | | | | for sh | | | | | .,5. 5.56 |
| | CC05-003 | | Limitless Graphics, LLC | team t-shirts | | | 91.00 | | 1,485.38 |
| | CC05-003 | | Marcy Godfrey | Cheer Sweatshirts | | | 165.00 | | 1,320.38 |
| | CC05-003 | | Varsity Spirit Fashlon | make up kits | | | 370,45 | | 949,93 |
| -4004104 | CC05-005 | | Canton Area School District | • | _ | | 234.20 | | 715.73 |
| | ~~~~ | | ANDICIO IODDIDOS | comp house - reorder | а | | 130.75 | | 584.98 |
| | CC05-005 | 4590 | Marcie Jennings | comp bows - reorder bows | 4 | | 100.70 | | 00 1.00 |

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref | # | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|----------|-----------|-----|------------|----------------------------|-----------------------------|-----------|----------------|--------------|------------|------------------------|
| Ac | count: 20 | 71 | Class | | | | Advisor: Pam | Larcom | | |
| | | | | Beginning Balance | _ | | | | | 0.00 |
| | | | | | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ac | count: 20 | 72 | The G | iving Tree | | | Advisor: Calli | ie Gensel | | |
| | | | | Beginning Balance | | | | | | 10,367.15 |
| 10/24/24 | DP04-015 | 127 | 3 | The Giving Tree - 2024068 | Donation | | 2,500.00 | | | 12,867.15 |
| 10/28/24 | DP04-017 | 127 | 5 | The Giving Tree - 2024072 | Donations | | 125.00 | | | 12,992.15 |
| 10/29/24 | DP04-018 | 127 | 6 | The Giving Tree - 2024074 | Donatiosn | | 600.00 | | | 13,592.15 |
| 10/31/24 | DP04-019 | 127 | 7 | The Giving Tree - 2024076 | Donation | | 750.00 | | | 14,342.15 |
| 11/01/24 | DP05-001 | 127 | 8 | The Giving Tree - 2024078 | Donation | | 100.00 | | | 14,442.15 |
| 11/06/24 | DP05-004 | 128 | 11 | The Giving Tree - 2024081 | Donation | | 300.00 | | | 14,742.15 |
| | DP05-012 | | | The Giving Tree - 2024090 | Donations | | 100.00 | | | 14,842.15 |
| | CC05-005 | | | Deanna Watkins | Giving Tree Shoppi money | ng | | 4,375.00 | | 10,467.15 |
| | DP05-016 | | | The Giving Tree - 2024099 | Donations | | 1,915.36 | | | 12,382.51 |
| | DP05-017 | | | The Giving Tree - 2024100 | Donation | | 100.00 | | | 12,482.51 |
| | DP06-001 | | | The Giving Tree - 2024105 | Donation | | 50.00 | | | 12,532.51 |
| | DP06-003 | | | The Giving Tree - 2024108 | Donation | | 1,250.00 | | | 13,782.51 |
| | DP06-006 | | | The Giving Tree - 2024111 | Donation | | 100.00 | | | 13,882.51 |
| | DP06-008 | | | The Giving Tree - 2024116 | Donation | | 200.00 | | | 14,082.51 14,092.51 |
| 12/18/24 | DP06-011 | 130 | 18 | The Giving Tree - 2024123 | Donation | 10.007.15 | 10.00 | 4.075.00 | | |
| | | | | | | 10,367.15 | 8,100.36 | 4,375.00 | 0.00 | 14,092.51 |
| Ac | count: 20 | 73 | Class | of 2021 | | | Advisor: Pam | Larcom | | |
| | | | | Beginning Balance | _ | | | | | 0.00 |
| | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ac | count: 20 | 74 | Dram | a Club | | | Advisor: Ran | dy Frye | | |
| | | | | Beginning Balance | | | | • | | 25,581.46 |
| 11/12/24 | CC05-004 | 459 | 93 | Randy Frye | starter cash | | | 300.00 | | 25,281.46 |
| 11/12/24 | DP05-007 | 128 | 34 | Drama - 2024085 | Sponsorships | | 910.00 | | | 26,191.46 |
| 11/18/24 | DP05-010 | 128 | 37 | Drama - 2024088 | Ticket and Flower 5 | } | 4,122.00 | | | 30,313.46 |
| 11/21/24 | CC05-005 | 459 | 99 | Randy Frye | reimburement for m | nusical | | 1,453.62 | | 28,859.84 |
| 11/26/24 | CC05-006 | 460 |)6 | Randy Frye | Reimburse shipping MTI | g/return | | 35.38 | | 28,824.46 |
| 12/16/24 | CC06-003 | 461 | 15 | Johnathan Morgan | videographer for m | usical | | 100.00 | | 28,724.46 |
| | CC06-003 | | | Randy Frye | reimburse flash driv Sta | | | 114.24 | | 28,610.22 |
| 12/16/24 | CC06-003 | 461 | 17 | Randy Frye | reimburse for play i | rigts & | | 1,412.35 | | 27,197.87 |
| 12/16/24 | CC06-003 | 461 | 18 | Stuli's Flowers | musical flowers | | | 130.00 | | 27,067.87 |
| | | | | | - | 25,581.46 | 5,032.00 | 3,545.59 | 0.00 | 27,067.87 |
| Ac | count: 20 | 75 | Music | - Fundraiser | | | Advisor: Frye | e/MacWhinnie | • | |
| | | | | Beginning Balance | | | | | | 2,139.02 |
| 10/09/24 | DP04-006 | 126 | 34 | Music Fundraiser - 2024046 | Kidz First fundrasie | ır | 6,542.00 | | | 8,681.02 |
| 10/11/24 | DP04-008 | 126 | 66 | Music Fundraiser - 2024052 | Kidz First fundrasie | ī | 69.00 | | | 8,750.02 |
| 10/21/24 | CC04-011 | 456 | 3 5 | Jane's Stromboli Inc. | strombolie order | | | 2,854.35 | | 5,895.67 |
| 10/21/24 | DP04-011 | 126 | 89 | Music Fundraiser - 2024061 | Stromboli \$ | | 5,775.00 | | | 11,670.67 |
| 11/05/24 | DP05-003 | 128 | 30 | Music Fundraiser - 2024080 | Stromboli \$ | | 40.00 | | | 11,710.67 |
| 11/05/24 | TR05-001 | 364 | Į. | R Frye | fundraiser distributi | on | | | (1,391.00) | 10,319.67 |
| 11/05/24 | TR05-002 | 365 | 5 | Randy Frye | funraiser distributio | | | | (1,391.00) | 8,928.67 |
| 11/22/24 | OP05-016 | 129 | 33 | Music Fundraiser - 2024098 | Community Foundation | ation | 2,000.00 | | | 10,928.67 |
| 11/26/24 | DP05-019 | 129 | 36 | Music Fundraiser - 2024103 | NYC \$ | | 2,305.00 | | | 13,233.67 |
| 12/19/24 | CC06-005 | 462 | 28 | Tammy MacWhinnie | reiburse concessio & sup | n food | | 335.49 | | 12,898.18 |
| | DP06-012 | | 30 | Music Fundraiser - 2024127 | NYC Trip \$ | | 1,755.00 | | | 14,653.18 |

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Account: 2076 Class of 2022 Beginning Balance Beginning Ba | Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|--|-----------|---|----------|---------------------------|-----------------------|-----------|---------------|----------------|------------|------------------------|
| Reginning Balance | | | | | • | 2,139.02 | 18,486.00 | 3,189.84 | (2,782.00) | 14,653.18 |
| Account: 2077 Basketball - Girls Varsity Beginning Balance 93.05 0.00 | | Account: | 2076 CI | ass of 2022 | | | Advisor: Chel | lsie Swartz | | |
| Account: 2077 Basketball - Girls Varsity Beginning Balance 93.05 0.00 | | | 2.4 | Beginning Balance | _ | | | _ | | 0.00 |
| Account: 2079 Class of 2023 Beginning Balance 93.05 0.00 0.0 | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Account: 2079 Class of 2023 Beginning Balance 93.05 0.00 0.0 | | Account: | 2077 Ba | asketball - Girls Varsity | | | Advisor: Ryan | n VaпNoy | | |
| Account: 2079 Class of 2023 Beginning Balance | | | | Beginning Balance | _ | | | | | 93.05 |
| Account: 2080 Class of 2024 Beginning Balance County Cou | | | | | | 93,05 | 0.00 | 0.00 | 0.00 | 93.05 |
| Account: 2081 Battle of the Books Beginning Balance Canton Area School District Felimburse district for tripod Advisor: Brantb McRoberts Advisor: Brant Buchanan Beginning Balance Emburse district for tripod 29.99 0.00 14.27 | | Account: | 2079 CI | ass of 2023 | | | Advisor: Bran | ndy McRober | ts | |
| Account: 2080 Class of 2024 Beginning Belance Beginning Belance Co.00 Co.0 | | | | Beginning Balance | | | | | | 0.00 |
| Reginning Balance | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Reginning Balance | | Account: | 2080 CI | ass of 2024 | | | Advisor: Bran | ndv McRober | ts | |
| Account: 2081 Battle of the Books Beginning Balance | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Beginning Balance | | | | , | | 0.00 |
| Reginning Balance Regi | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Reginning Balance Regi | | Account: | 2081 Ba | attle of the Books | • | | Advisor: Ash | lav Pakalnici | | |
| Account: 2083 Live Stream Team Beginning Balance Beginning Balance Telmburse district for tripod 29.99 14.27 | • | Account. | 2001 Da | | | | Auvisor, Asin | iey rekeillici | \у | 0.00 |
| 14,273,42 | | | | | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14,273,42 | | A | 2002 1: | us Ctroom Toom | • | | Advison Boo | -t Duchanan | | |
| 12/19/24 CC06-005 4621 Canton Area School District reimburse district for trippod 29.99 0.00 14,24 14,273.42 0.00 29.99 0.00 14,24 14,273.42 0.00 29.99 0.00 14,24 14,273.42 0.00 29.99 0.00 14,24 14,273.42 0.00 | 4 | ACCOUNT. | 2003 LI | | | | Advisor: Bran | n Buchanan | | 14,273.42 |
| Account: 2084 Science Club Beginning Belance Engining Belance Engining Belance Advisor: Chelsie Swartz 3,490.87 0.00 0.00 0.00 0.00 3,45 | 12/19/ | /24 CC06-0 | 05 4621 | | reimburse district fo | or tripod | | 29 99 | | 14,243.43 |
| Reginning Balance Reginning Page Reginning Balance Reginning Page Reginn | | | | | | | 0.00 | | 0.00 | 14,243.43 |
| Reginning Balance Reginning Page Reginning Balance Reginning Page Reginn | | Accounts | 2004 84 | siones Club | | | Advisor Chal | lais Cumsis | | |
| Account: 2085 Class of 2025 Beginning Balance Beginning Balance Beginning Balance CO04-005 1263 Class of 2025 - 2024045 Homecomeing Dance 666.00 10,77 10,709/24 CC04-008 4555 Canton Area School District reimburse district Tops 403.48 10,28 400.00 9,85 10,099/24 CC04-008 4561 Ernesto Moody homecoming DJ 400.00 9,85 10,724 20,724 | , | Account: | 2004 30 | | | | Advisor: Che | ISIE SWAITZ | | 3,490.87 |
| Account: 2085 Class of 2025 Beginning Balance Beginning Balance Inc. | | | | 203 | | 3.490.87 | 0.00 | 0.00 | 0.00 | 3,490.87 |
| Beginning Balance | | | | | | | | | | |
| 10/07/24 DP04-005 1263 Class of 2025 - 2024045 Homecomeing Dance 666.00 10,70 | 4 | Account: | 2085 CI | | | | Advisor: Brar | ndy McRobei | rts | 40.027.42 |
| 10/09/24 CC04-008 4555 Canton Area School District reimburse district Tops accoun account | 10/07/ | ויאיםם איני | NS 1263 | | Homecomeina Dor | 200 | 666.00 | | | 10,037.42 10,703.42 |
| 10/09/24 CC04-009 4561 Ernesto Moody Homecoming DJ 400.00 9.86 | | | | | | | 000.00 | 403.48 | | 10,299.94 |
| 10/09/24 MC04-002 4534 Dj Pak | | | | | accoun | | | | | |
| 10/21/24 DP04-011 1269 Class of 2025 - 2024060 Cap, Gown. tassel \$ 30.00 10,33 | | | | • | • | | | | | 9,899.94 |
| 10/23/24 DP04-014 1272 Class of 2025 - 2024066 Marianna's Sales 2,188.00 12,50 | | | | • | - | e | 30.00 | (400.00) | | 10,299.94 10,329.94 |
| 10/24/24 DP04-015 1273 Class of 2025 - 2024067 Marianna's \$ 390.00 12,90 | | | | | • • | • | | | | 12,517.94 |
| 10/25/24 CC04-013 4571 Jostens Tassels for graduation 24.75 12,88 | | | | | | | • | | | 12,907.94 |
| 10/28/24 DP04-017 1275 Class of 2025 - 2024073 Donaton 270.00 13,15 | 10/25/ | /24 CC04-0 | 13 4571 | Jostens | | tion | | 24.75 | | 12,883.19 |
| 11/05/24 CC05-002 4581 Marianna's Foods sub fundraiser payment 2,057.00 11,05 11/08/24 CC05-003 4590 Stull's Flowers Homecoming & Flaming Foliage f 98.00 10,95 11/20/24 DP05-012 1289 Class of 2025 - 2024092 Extra 120.00 11,10 11/21/24 CC05-005 4597 Jostens 2025 cap & gown 1,864.80 9,25 Account: 2086 PBIS Beginning Balance Advisor: Jennifer Seeley 10/04/24 DP04-004 1262 PBIS - 2024043 Cafe Profit 315.00 10,66 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10,33 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly items 788.08 9,53 | 10/28/ | /24 DP04-0 | 17 1275 | Class of 2025 - 2024073 | | | 270.00 | | | 13,153.19 |
| 11/08/24 CC05-003 4590 Stull's Flowers Homecoming & Flaming 98.00 10,99 Foliage f 11/20/24 DP05-012 1289 Class of 2025 - 2024092 Extra 120.00 11,10 | | | | | | ment | 270.00 | 2 057.00 | | 11,096.19 |
| 11/20/24 DP05-012 1289 Class of 2025 - 2024092 Extra 120.00 11,11 11/21/24 CC05-005 4597 Jostens 2025 cap & gown 1,864.80 9,28 Account: 2086 PBIS Advisor: Jennifer Seeley Beginning Balance 10/03/24 10/04/24 DP04-004 1262 PBIS - 2024043 Cafe Profit 315.00 10,86 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10,33 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly items 788.08 9,53 | | | | Stull's Flowers | | | | - | | 10,998.19 |
| 11/21/24 CC05-005 4597 Jostens 2025 cap & gown 1,864.80 9,25 | 44/00 | 104 DD05 0 | 40.00 | Ol £ 2025 - 2024002 | - | | 400.00 | | | 44 440 40 |
| Account: 2086 PBIS Beginning Balance Beginning Balance Cafe Profit 315.00 10,66 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly 788.08 9,56 items | | | | | | | 120.00 | 1 864 80 | | 11,118.19 9,253.39 |
| Account: 2086 PBIS Beginning Balance 10/04/24 DP04-004 1262 PBIS - 2024043 Cafe Profit 315.00 10,60 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10,30 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly 788.08 9,50 items | 1 172, 17 | 124 0000-0 | 100 4001 | 00010110 | 2020 tap & 90mm | 10.037.42 | 3.664.00 | | 0.00 | 9,253.39 |
| Beginning Balance | | | | nia. | | | | | | |
| 10/04/24 DP04-004 1262 PBIS - 2024043 Cafe Profit 315.00 10,60 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10,30 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly items 788.08 9,50 | | Account: | 2086 PI | - · - | | | Advisor: Jen | niter Seeley | | 10,352.43 |
| 10/09/24 CC04-007 4553 Lisa Cole reimburse for kickstarts 340.75 10,33 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly items 788.08 9,53 | 10/04 | /24 DP04-0 | ID4 1262 | | Cafe Profit | | 315.00 | | | 10,552.43 |
| 10/09/24 CC04-008 4556 Chelsie Swartz reimbures PBIS assembly 788.08 9,50 items | | | | | | starts | 315.00 | 340.75 | | 10,326.68 |
| items | | | | | | | | | | 9,538.60 |
| 10/11/24 DP04-008 1266 PRIS - 2024050 Cofe Profit 305.00 9.8 | | | | | items | | | | | |
| | | | | PBIS - 2024050 | Cafe Profit | | 305.00 | | | 9,843.60 10,045.60 |
| 10-10/27 DE 07-010 1200 FDIG - 2029000 QRG FTUIL 202.00 IV,0 | 10/10 | 144 DE04-0 | 710 1200 | - DIG - 600P000 | Care FIUIIL | | 202.00 | | | 10,040.00 |

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| Date | Source | Ref# | Description | Purpose | Beg Bal | Income | Expense | Transfers | Balance |
|--------------|-----------|----------|-----------------------------|-----------------------------|-----------|--------------|----------------|-----------|------------------------|
| 10/22/24 | DP04-012 | 1270 | PBIS - 2024062 | Food Court \$ | | 1,203.00 | | | 11,248.60 |
| | DP04-012 | | Cafe Profit - 2024071 | Cafe Profit | | 320.00 | | | 11,568.60 |
| | DP05-001 | | PBIS - 2024077 | Cafe Profit | | 256.00 | | | 11,824.60 |
| | CC05-002 | | Chelsie Swartz | reimburse Sam's C | Club & | 200.00 | 3,346.99 | | 8,477.61 |
| 11/05/24 | CC05-002 | 4576 | Lisa Cole | reimburse kickstar | t cafe | | 386.25 | | 8,091.36 |
| | DP05-005 | | PBIS - 2024082 | Cafe Profit | | 299.00 | | | 8,390.36 |
| 11/14/24 | DP05-008 | 1285 | PBIS - 2024086 | Cafe Profit | | 680.00 | | | 9,070.36 |
| 11/21/24 | DP05-013 | 1290 | PBIS - 2024093 | Cafe Profit | | 450.00 | | | 9,520.36 |
| 11/26/24 | DP05-019 | 1296 | PBIS - 2024102 | Cafe \$ | | 120.00 | | | 9,640.36 |
| 12/04/24 | CC06-001 | 4608 | Chelsie Swartz | reimburse for Sam & Ass | 's PBIS | | 1,140.61 | | 8,499.75 |
| 12/04/24 | CC06-001 | 4609 | Lisa Cole | reiburse kickstarts | | | 386.25 | | 8,113.50 |
| 12/05/24 | DP06-003 | 1300 | PBIS - 2024107 | Krispy Kreme \$ | | 9,001.00 | | | 17,114.50 |
| 12/06/24 | CC06-002 | 4613 | Krispy Kreme Donuts | krispy kreme fundr | aiser | | 4,745.00 | | 12,369.50 |
| 12/06/24 | DP06-004 | 1301 | PBIS - 2024109 | Cafe \$ | | 377.00 | | | 12,746.50 |
| 12/13/24 | DP06-008 | 1305 | PBIS - 2024115 | Cafe Profit | | 400.00 | | | 13,146.50 |
| 12/19/24 | CC06-005 | 4622 | Chelsie Swartz | reimburse for stick & me | y buns | | 520.10 | | 12,626.40 |
| | CC06-005 | | Jen Seeley | reimburse for door pri | | | 677.51 | | 11,948.89 |
| | CC06-005 | | Oakbrook Corporation | fudnraiser merch o | cost | | 712.56 | | 11,236.33 |
| | DP06-012 | | PBIS - 2024126 | Cafe Profit \$ | | 200.00 | | | 11,436.33 |
| 12/19/24 | DP06-012 | 1309 | PBIS - 2024128 | Cafe Profit | | 341.00 | | | 11,777.33 |
| | | | | | 10,352.43 | 14,469.00 | 13,044.10 | 0.00 | 11,777.33 |
| Ac | count: 20 | 87 Class | | | | Advisor: Bra | ndy McRobert | S | 9,263.76 |
| 4 4 /00/10 4 | DD05 040 | 4000 | Beginning Balance | Little Conner 6 | | 2 222 00 | | | 12,091.76 |
| | DP05-012 | | Class of 2026 - 2024091 | Little Caesars \$ | | 2,828.00 | | | • |
| | DP05-014 | | Class of 2026 - 2024096 | Little Caesars \$ | | 864.00 | 0.764.00 | | 12,955.76 10,191.76 |
| 11/26/24 | CC05-006 | 4005 | Little Cearar's Fundraising | Pizza Fundraiser | 9,263,76 | 3,692.00 | 2,764.00 | 0.00 | 10,191.76 |
| | | | | | 3,200.10 | | - | | 10,101.10 |
| Ac | count: 20 | 90 Kind | ness Club | | | Advisor: Kal | yn Essick | | |
| | | | Beginning Balance | | | | | | 0.00 |
| | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Ac | count: 20 | 91 Class | | | | Advisor: Che | elsie Swartz | | 0.040.00 |
| | | | Beginning Balance | | | 0.400.00 | | | 3,646.39 |
| | DP04-012 | | Class of 2027 - 2024063 | Food Court \$ | | 3,490.00 | | | 7,136.39 |
| | DP04-013 | | Class of 2027 - 2024064 | Food Court \$ | | 121.00 | | | 7,257.39 |
| | AD04-001 | | DGreer | NSF \$ T Bates | | | 22.00 | | 7,235.39 |
| | CC05-002 | | Chelsie Swartz | reimburse for fund | raiser | 00.00 | 265.95 | | 6,969.44 |
| | DP05-018 | | Class of 2027 - 2024101 | NSF\$ T Bates | and. | 22.00 | 2 244 70 | | 6,991.44 4,649.74 |
| 12/19/24 | CC06-005 | 4626 | Oakbrook Corporation | fundraiser merch o | 3,646.39 | 3,633.00 | 2,341.70 | 0.00 | 4,649.74 |
| | | | | | 3,040.35 | 3,633.00 | | 0.00 | 4,043.14 |
| Ac | count: 20 | 96 Class | s of 2031 Beginning Balance | | | Advisor: Dor | nnie Jacopetti | | 0.00 |
| 12/13/24 | DP06-008 | 1305 | Class of 2031 - 2024117 | Raffle Ticket \$ | | 1,238.00 | | | 1,238.00 |
| 12/19/24 | DP06-012 | 1309 | Class of 2031 - 2024125 | Ticket \$ | | 354.00 | | | 1,592.00 |
| | | | | | 0.00 | 1,592.00 | 0.00 | 0.00 | 1,592.00 |
| Ac | count: 21 | 91 Yout | h and Government Club | | | Advisor: Bra | ndy McRobert | s | |
| | | | Beginning Balance | | | | | | 4,676.59 |
| | | | | | 4,676.59 | 0.00 | 0.00 | 0.00 | 4,676.59 |
| Ac | count: 21 | 92 Class | s of 2028 | | | Advisor: Dor | nnie Jacopetti | | |

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Date Range: 10/1/2024 through 12/31/2024

Account Range: ALL

| | | | | Beg Bal | Income | Expense | Transfers | Balance |
|-----------|--|--|---|--|--|-----------------|------------------------|--------------------------------------|
| | | Beginning Balance | | | | | | 2,728.73 |
| | | | | 2,728.73 | 0.00 | 0.00 | 0.00 | 2,728.73 |
| ount: 21 | 93 Clas | s of 2029 | | | Advisor: Do | nnie Jacopetti | i | |
| | | Beginning Balance | | | | · | | 2,536.54 |
| | | | | 2,536.54 | 0.00 | 0.00 | 0.00 | 2,536.54 |
| ount: 21 | 94 Unifi | ed Sports | | | Advisor: Ma | riah Smith/Ca | itlin Barr | |
| | | Beginning Balance | | | | | | 1,006.60 |
| CC05-002 | 4574 | Caitlin Barr | | le tea | | 69.63 | | 936.97 |
| CC05-002 | 4580 | Mariah Smith | reimburse bubble t | ea | | 251.49 | | 685.48 |
| DP05-006 | 1283 | Receipt Transfer - MISC | * * | ipting | 400.00 | | | 1,085.48 |
| DP05-011 | 1288 | Receipt Transfer - MISC | Schoolbooks Rece | ipting | 174.00 | | | 1,259.48 |
| DP05-020 | 1297 | Receipt Transfer - MISC | Schoolbooks Rece | ipting | 210.00 | | | 1,469.48 |
| CC06-002 | 4614 | Mariah Smith | reimbursement for | | | 60.30 | | 1,409.18 |
| CC06-005 | 4625 | Mariah Smith | Reimburse for pop | ping | | 55.33 | | 1,353.85 |
| | | | | 1,006.60 | 784.00 | 436.75 | 0.00 | 1,353.85 |
| count: 21 | 95 Clas | s of 2030 | | | Advisor: Do | nnie Jacopett | i | |
| | | Beginning Balance | | | | • | | 1,259.43 |
| | | | | 1,259.43 | 0.00 | 0.00 | 0.00 | 1,259.43 |
| ount: 21 | 96 Arch | ery Club | | | Advisor: Bra | ındy McRober | ts | |
| | | Beginning Balance | | | | | | 175.00 |
| | | | | 175.00 | 0.00 | 0.00 | 0.00 | 175.00 |
| | Total Of | ther Accounts | | 216,099.94 | 79,359.17 | 85,556.39 | 0.00 | 209,902.72 |
| | CC05-002 CC05-002 CC05-006 DP05-011 DP05-020 CC06-002 CC06-005 | CC05-002 4574 CC05-002 4580 DP05-006 1283 DP05-011 1288 DP05-020 1297 CC06-002 4614 CC06-005 4625 Count: 2195 Clas | Beginning Balance Ount: 2194 Unified Sports Beginning Balance CC05-002 4574 Caitlin Barr CC05-002 4580 Mariah Smith DP05-006 1283 Receipt Transfer - MISC DP05-011 1288 Receipt Transfer - MISC DP05-020 1297 Receipt Transfer - MISC CC06-002 4614 Mariah Smith CC06-005 4625 Mariah Smith Count: 2195 Class of 2030 Beginning Balance | Beginning Balance CC05-002 4574 Caitlin Barr reimburse for bubb suppl CC05-002 4580 Mariah Smith reimburse bubble t supplies DP05-006 1283 Receipt Transfer - MISC Schoolbooks Rece DP05-011 1288 Receipt Transfer - MISC Schoolbooks Rece DP05-020 1297 Receipt Transfer - MISC Schoolbooks Rece CC06-002 4614 Mariah Smith reimbursement for popping pear CC06-005 4625 Mariah Smith Reimburse for pop bubbles Count: 2195 Class of 2030 Beginning Balance | Ount: 2193 Class of 2029 Beginning Balance CC05-002 4574 Caitlin Barr reimburse for bubble tea suppl CC05-002 4580 Mariah Smith reimburse bubble tea supplies DP05-006 1283 Receipt Transfer - MISC Schoolbooks Receipting DP05-011 1288 Receipt Transfer - MISC Schoolbooks Receipting DP05-020 1297 Receipt Transfer - MISC Schoolbooks Receipting CC06-002 4614 Mariah Smith reimbursement for popping pear CC06-005 4625 Mariah Smith Reimburse for popping bubbles 1,006.60 Count: 2195 Class of 2030 Beginning Balance 1,259.43 | 2,728.73 0.00 | 2,728.73 0.00 0.00 | 2,728.73 0.00 0.00 0.00 0.00 |

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| 2024/2025 |
|----------------|
| (Oct-Dec) |
| ury - 2nd Qtr. |
| Central Treas |
| Elem |

| | | | | | | | | | *Siarra is co-signer for this account/FC |
|------------|---------|-----|--|------------|----------|----------------|------------|---------------------------------|--|
| Date | Check # | Rec | Date Check # Rec Account Balance | Greenhouse | Wildlife | Beautification | Playground | 6th Gr. St. Council Explanation | Explanation |
| | | | \$1,339.55 | \$972.16 | \$182.23 | \$85.16 | \$0.00 | \$100.00 | \$100.00 Current Balance |
| 10/7/2024 | | | | | | \$4.83 | | | Interest Deposit |
| 11/4/2024 | | | | | | \$5.06 | | | Interest Deposit |
| 11/29/2024 | 1,135 X | × | | (\$323.28) | | | | | Check CASD- Greenhouse plastic |
| 12/4/2024 | | | | | | \$4.82 | , | | Interest Deposit |



WW 01/03/29 15T Rdg 01/09/25 20d Rdg 02/13/25

Book

Policy Manual

Section

600 Finances

Title

Copy of Purchases Subject to Bid/Quotation

Code

610

Status

First Reading

Adopted

December 3, 2009

Last Revised

January 9, 2025

Prior Revised Dates

3/14/2013, 01/11/2024

Authority

It is the policy of the Board to obtain competitive bids and price quotations for products and services where such bids or quotations are required by law or may result in monetary savings to the school district.[1][2]

Guidelines

The amounts contained in this policy regarding competitive bid and price quotation requirements are subject to adjustments based on the Consumer Price Index. [1][2][3]

Competitive Bids

When seeking competitive bids, the Board shall advertise once a week for three (3) weeks in not less than two (2) newspapers of general circulation.[1][2]

After due public notice advertising for competitive bids, the Board shall be authorized to:

- Purchase furniture, equipment, school supplies and appliances costing a base amount of \$23,800 or more, unless exempt by law.[2]
- Contract for construction, reconstruction, repairs, maintenance or work on any school building or property having a total cost or value of more than \$23,800, unless exempt by law.[1]

The Board prohibits the practice of splitting purchases to avoid advertising and bidding requirements. [1][2]

With kind, quality and material being equal, the bid of the lowest responsible bidder meeting bid specifications shall be accepted upon resolution of the Board, unless the Board chooses to reject all bids. [1][2]

The Board recognizes that emergencies may occur when imminent danger exists to persons or property or continuance of existing school classes is threatened, and time for bidding cannot be provided because of the need for immediate action. Bidding decisions in the event of such emergencies shall be made in accordance with existing legal requirements. [1]

Electronic Bidding

The Board shall receive bids electronically for competitive contracts, except for construction and design services, in compliance with applicable laws and Board policy.[4][5]

The district shall electronically maintain the confidentiality of the bid until the bid opening.[5]

Price Quotations

Unless exempt by law, at least three (3) written or telephonic price quotations shall be requested by the Board for: [1][2]

- 1. Furniture, equipment, school supplies and appliances costing a base amount of more than \$12,600 but less than \$23,800.[2]
- 2. All contracts for construction, reconstruction, repairs, maintenance or work on any school building or property, having a total cost or value of more than \$12,900 but less than \$23,800[1]

If it is not possible to obtain three (3) quotations, a memorandum must be kept on file showing that fewer than three (3) qualified vendors exist in the market area. The written price quotations, written records of telephonic price quotations and memoranda shall be kept on file for three (3) years.

Work Performed by District Maintenance Personnel

The Board may authorize district maintenance personnel to perform construction, reconstruction, repairs or work having a total cost or value of less than \$12,900.[1]

Delegation of Responsibility

The Board may grant the Board Secretary or Purchasing Agent the authority to purchase supplies and award contracts in the amount and manner designated by applicable law. [1][2]

Legal

1. 24 P.S. 751

2. 24 P.S. 807.1

3. 24 P.S. 120

4. 62 Pa. C.S.A. 4602

5. 62 Pa. C.S.A. 4603

62 Pa. C.S.A. 4601 et seq

610-ATT-0 PROCUREMENT UPDATES PRICING THRESHOLDS FOR PURCHASES SUBJECT TO BID QUOTATION 11 JAN 2024.docx (110 KB)



Book

Policy Manual

Section

600 Finances

Title

Purchases Subject to Bid/Quotation

Code

610

Status

Active

Adopted

December 3, 2009

Last Revised

January 11, 2024

Prior Revised Dates

3/14/2013

Authority

It is the policy of the Board to obtain competitive bids and price quotations for products and services where such bids or quotations are required by law or may result in monetary savings to the school district.[1][2]

Guidelines

The amounts contained in this policy regarding competitive bid and price quotation requirements are subject to adjustments based on the Consumer Price Index.[1][2][3]

Competitive Bids

When seeking competitive bids, the Board shall advertise once a week for three (3) weeks in not less than two (2) newspapers of general circulation.[1][2]

After due public notice advertising for competitive bids, the Board shall be authorized to:

- 1. Purchase furniture, equipment, school supplies and appliances costing a base amount of \$23,200 or more, unless exempt by law.[2]
- Contract for construction, reconstruction, repairs, maintenance or work on any school building or property having a total cost or value of more than \$23,200, unless exempt by law.[1]

The Board prohibits the practice of splitting purchases to avoid advertising and bidding requirements.[1][2]

With kind, quality and material being equal, the bid of the lowest responsible bidder meeting bid specifications shall be accepted upon resolution of the Board, unless the Board chooses to reject all bids.[1][2]

The Board recognizes that emergencies may occur when imminent danger exists to persons or property or continuance of existing school classes is threatened, and time for bidding cannot be provided because of the need for immediate action. Bidding decisions in the event of such emergencies shall be made in accordance with existing legal requirements. [1]

Electronic Bidding

The Board shall receive bids electronically for competitive contracts, except for construction and design services, in compliance with applicable laws and Board policy.[4][5]

The district shall electronically maintain the confidentiality of the bid until the bid opening. [5]

Price Quotations

Unless exempt by law, at least three (3) written or telephonic price quotations shall be requested by the Board for: [1][2]

- 1. Furniture, equipment, school supplies and appliances costing a base amount of more than \$12,600 but less than \$23,200.[2]
- 2. All contracts for construction, reconstruction, repairs, maintenance or work on any school building or property, having a total cost or value of more than \$12,600 but less than \$23,200.[1]

If it is not possible to obtain three (3) quotations, a memorandum must be kept on file showing that fewer than three (3) qualified vendors exist in the market area. The written price quotations, written records of telephonic price quotations and memoranda shall be kept on file for three (3) years.

Work Performed by District Maintenance Personnel

The Board may authorize district maintenance personnel to perform construction, reconstruction, repairs or work having a total cost or value of less than \$12,600.[1]

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REVISION: 01/03/2025

Procurement – Federal Programs

This document is intended to integrate standard district purchasing procedures with additional requirements applicable to procurements that are subject to the federal Uniform Guidance regulations, federal guidance of the Office of Management and Budget and/or U.S. Department of Agriculture (USDA) regulations governing school food service programs. The district maintains the following purchasing procedures, in accordance with federal and state laws, regulations and Board policy. (2 CFR 200.102, 200.318-200.325; 7 CFR 210.16, 210.19, 210.21, 215.14a, 220.16; 24 P.S. 120, 24 P.S. 504, 24 P.S. 508, 24 P.S. 521, 24 P.S. 607, 24 P.S. 609, 24 P.S. 751, 24 P.S. 807.1; 62 Pa. C.S.A. 4601 et seq; Pol. 610, 611, 612, 613, 808)

| 2023 Procurement Thresholds | | |
|--|-----------|---|
| PA State Quotation Threshold | \$12,900 | Adjusted based on Consumer Price Index published in PA Bulletin (24 P.S. Sec. 120) |
| PA State Bid Threshold | \$23,800 | Adjusted based on Consumer Price Index published in PA Bulletin (24 P.S. Sec. 120) |
| Federal Micro-Purchase Threshold | \$10,000 | Adjusted periodically and published in Federal Register (48 CFR Subpart 2.1) or through guidance of the federal Office of Management and Budget |
| Federal Simplified Acquisition Threshold | \$250,000 | Adjusted periodically and published in Federal Register (48 CFR Subpart 2.1) or through guidance of the federal Office of Management and Budget |

^{*}Please review this Procurement attachment annually and update amounts accordingly

The district implements exceptions to the Micro-Purchase and Simplified Acquisition Threshold amounts announced by the federal Office of Management and Budget as part of its procurement procedures.

Responsibility for Purchasing

The Board has outlined standard district purchasing responsibility, methods of purchasing, price quotations and bid requirements in the following Board policies and their accompanying administrative regulations or procedures:

Policy 610. Purchases Subject to Bid/Quotation

Policy 611. Purchases Budgeted

Policy 612. Purchases Not Budgeted

Policy 613. Cooperative Purchasing

Purchase Methods

When a request for purchase of equipment, supplies or services has been submitted and approved as outlined below, the procurement method to be used will be determined based on the type of purchase and the total cost of the purchase as further outlined below. This procedure outlines how the cost thresholds for determining when the quote or formal bidding procedures that are required by state law as reflected in Policy 610 must be modified when making purchases for federally funded purposes to which the Uniform Grant Guidance or USDA regulations apply, so as to comply with both state and federal requirements. At each point where requirements for food service-related procurement under USDA regulations differ, a note will refer to the Food Service Program Notes at the end of this procedure. Final determination of which purchasing procedures are to be applied is delegated to the Business Manager under the authority of the Board.

Standard Procurement Documents and Purchase Request Process

The district shall use purchase orders for purchase requests in accordance with the applicable purchase method.

The district shall use paper purchasing records, which are pre-numbered and are accessible to designated purchasing staff in the district office.

Purchase requests by an employee must be submitted to the building administrator or immediate supervisor. Purchase of all budgeted items or items approved by an administrator or supervisor must be initiated by use of a purchase order or requisition submitted to the Business Manager.

Purchase orders and requisitions shall contain information including, but not limited to:

- 1. Description of the services to be performed or goods to be delivered.
- 2. Location of where services will be performed, or goods will be delivered.
- 3. Appropriate dates of service or delivery.
- 4. Other (describe) Total Funds Obligated

Documentation on purchase orders and requisitions shall be maintained in accordance with the district's Records Management Policy and records retention schedule. (Pol. 800)

Contracts shall be reviewed by the Business Manager and the Superintendent prior to submission to the Board for approval.

Contracts to which the Uniform Grant Guidance apply shall contain the clauses specified in Appendix II to 2 CFR Part 200 (Contract Provisions for Non-Federal Entity Contracts Under Federal Awards), when applicable.

[See Food Service Program Notes below for specific clauses required by USDA regulations to be included in cost reimbursable procurement contracts.]

Micro-Purchases Not Requiring Quotes or Bidding

For purposes of this procedure, **micro-purchase** means a purchase of equipment, supplies or services for use in federally funded programs using simplified acquisition procedures, the aggregate amount of which does not exceed a base amount of \$10,000. The micro-purchase dollar threshold is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register or announced as an exception by the federal Office of Management and Budget shall apply if other than \$10,000.(48 CFR Subpart 2.1)

Note: The micro-purchase maximum for federal purposes is lower than the amount below which the School Code allows purchase for nonfederal purposes to be made without obtaining at least three (3) written or telephonic quotes or using formal competitive bidding.

The micro-purchase method is used in order to expedite the completion of its lowest dollar small purchase transactions and minimize the associated administrative burden and cost. Procurement by micro-purchase is the acquisition of equipment, supplies or services, the aggregate dollar amount of which does not exceed the micro-purchase threshold.

To the extent practicable, the district distributes micro-purchases equitably among qualified suppliers when the same or materially interchangeable products are identified and such suppliers offer effectively equivalent rates, prices and other terms. The Business Manager will be responsible to determine the equitable distribution of micro-purchases.

Micro-purchases may be awarded without soliciting competitive quotations if the district considers the price to be reasonable. The district will maintain evidence of this reasonableness in the records of all micro-purchases. Reasonable means that sound business practices were followed and the purchase is comparable to market prices for the geographic area. Such determinations of reasonableness may include comparison of the price to previous purchases of the same item or comparison of the price of items similar to the item being purchased.

Even if the cost of a purchase qualifies it as a micro-purchase, bidding or small purchase procedures may be used optionally when those procedures may result in cost savings.

Small Purchase Procedures

For purposes of this procedure, small purchase procedures are those relatively simple and informal procurement methods for securing equipment or supplies that cost more than the amount qualifying as a micro-purchase and do not cost \$23,800 or more, or in the case of services other than construction, maintenance or repair on school facilities, where the total cost does not exceed the \$250,000 federal Simplified Acquisition Threshold at which formal competitive bidding or competitive proposals are required. Small purchase procedures cannot be

used for purchases of equipment or supplies or for construction, repair or maintenance services costing \$23,800 or more because the School Code requires formal competitive bidding at that level of cost.

The base amount at which bidding is required under state law for purchases of equipment, supplies and construction, maintenance or repair services on school facilities is adjusted for inflation annually, and the adjusted amount most recently determined and published in the Pennsylvania Bulletin shall apply if other than \$23,800. (24 P.S. Sec. 120)

The federal Simplified Acquisition Threshold at which competitive bidding or competitive proposals are required is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register or announced as an exception by the federal Office of Management and Budget shall apply if other than \$250,000. (48 CFR Subpart 2.1, 2 CFR 200.102)

Because state law does not require competitive bidding for the purchase of services other than construction, maintenance or repairs on school facilities regardless of total cost, small purchase procedures, including a request for proposal (RFP) procedure, may be used for procurement of such other services except when the estimated total cost will be at or over the federal threshold at which formal competitive bidding or competitive proposals are required (\$250,000).

[See Food Service Program Notes below for exemption from bidding for purchases of perishable food items costing less than \$250,000.]

If small purchase procedures are used, written or telephonic price or rate quotations are obtained from at least three (3) qualified sources and records of quotes are maintained as provided in Policy 610. (Pol. 610)

Formal Competitive Bidding

Publicly Solicited Sealed Competitive Bids:

For purchases of equipment or supplies, or of services for construction, maintenance or repairs of school facilities, sealed competitive bids are publicly solicited and awarded to the lowest responsive and responsible bidder as provided in Policy 610 when the total cost is estimated to be \$23,800 or more. (Pol. 610)

Note: The amount at which formal competitive bidding or competitive proposals are required by federal regulations is much higher than the base amount at which the School Code requires competitive bidding. Therefore, the lower base amount specified by the School Code, as annually adjusted, is used to determine when bidding will be used for purchases of equipment or supplies, or for obtaining services for construction, maintenance or repairs on school facilities. (24 P.S. Sec. 120)

State law does not require bidding for the purchase of services other than construction, maintenance or repairs on school facilities regardless of total cost. For procurement of such other

services for federally funded purposes to which the Uniform Grant Guidance applies, formal competitive bidding or competitive proposals will be used when the estimated total cost will be at or over the federal threshold of \$250,000.

The federal Simplified Acquisition Threshold at which competitive bidding or competitive proposals are required is adjusted periodically by the federal government, and the threshold most recently established and published in the Federal Register or announced as an exception by the federal Office of Management and Budget shall apply if other than \$250,000. (48 CFR Subpart 2.1, 2 CFR 200.102)

For procurement of services costing at or over the \$250,000 federal threshold other than for construction, maintenance or repairs on school facilities, the use of competitive sealed bidding is considered feasible and appropriate when:

- 1. A complete, adequate, and realistic specification or purchase description is available;
- 2. Two (2) or more responsible bidders are willing and able to compete effectively for the business; and
- 3. The procurement lends itself to a firm fixed-price contract and the selection of the successful bidder can be made principally on the basis of price.

Where specified in bidding documents, factors such as discounts, transportation cost, and life cycle costs must be considered in determining which bid is lowest. Payment discounts will only be used to determine the low bid when prior experience indicates that such discounts are usually taken advantage of. Any or all bids may be rejected if there is a sound documented reason.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

Competitive Proposals

State law does not require public school entities to solicit competitive bids for services other than construction, repairs or maintenance of school facilities, for which competitive bidding is required if the cost will be a base amount of \$23,800 or more. State law allows competitive proposals relating to work on facilities in lieu of bidding only in the context of guaranteed energy savings contracts.

Federal regulations allow the use of competitive proposals as an alternative to formal competitive bidding when conditions are not appropriate for the use of sealed bids.

In the case of services other than for construction, repairs or maintenance of school facilities costing less than that threshold, the district may use small purchase procedures or micropurchase procedures as applicable based on total cost. A request for proposal (RFP) process can also meet or exceed the small purchase competition requirements under state law and Policy 610 for the acquisition of services other than for construction, repairs or maintenance of school facilities, and can be used if the total cost will be less than \$250,000.

When permitted, the technique of competitive proposals is normally conducted with more than one (1) source submitting an offer, and either a fixed price or cost-reimbursement type contract is awarded. Competitors' qualifications are evaluated and the most qualified competitor is selected, subject to negotiation of fair and reasonable compensation. The district shall comply with other applicable state and federal law and regulations, Board policy and administrative regulations regarding purchasing; the district may consult with the school solicitor or other qualified counsel in determining the required process for purchasing through competitive proposals when necessary.

If this method is used, the following requirements apply:

- 1. Requests for proposals must be publicized and identify all evaluation factors and their relative importance. Any response to publicized requests for proposals must be considered to the maximum extent practical.
- 2. Proposals must be solicited from an adequate number of qualified sources.
- 3. Contracts must be awarded to the responsible firm whose proposal is most advantageous to the program, with price and other factors considered.

An alternative form of competitive proposal is permitted only for qualifications-based procurement of architectural and engineering services, in which price is not a selection factor and reasonable compensation is negotiated after source selection. This alternative is not permitted for procurement of other types of services.

Competitive proposals shall be evaluated by the Business Manager based on factors including but not limited to:

- 1. Cost.
- 2. Experience of contractor.
- 3. Availability.
- 4. Financial stability.

Evaluations shall be completed in a timely manner, documented and shall be reviewed by the Business Manager.

Contract/Price Analysis

The district performs a cost or price analysis in connection with every procurement action in excess of \$250,000, including contract modifications. (2 CFR Sec. 200.323(a)).

A **cost analysis** generally means evaluating the separate cost elements that make up the total price, while a **price analysis** means evaluating the total price, without looking at the individual cost elements.

The method and degree of analysis is dependent on the facts surrounding the particular procurement situation; however, the Business Manager must come to an independent estimate prior to receiving bids or proposals. (2 CFR Sec. 200.323(a)). As part of the analysis, the Business Manager will enact established business practices which may include evaluation of similar prior procurements and a review process.

Negotiated Profit

In any procurement in which there has been no price competition, or in which a cost-analysis is performed, profit must be negotiated separately as an element of price. Accordingly, solicitations of bids, proposals or quotes shall require that bids, proposals or quotes be limited to costs other than profit, and exclude profit.

To establish a fair and reasonable profit, consideration is given to the complexity of the work to be performed, the risk borne by the contractor, the contractor's investment, the amount of subcontracting, the quality of its record of past performance, and industry profit rates in the surrounding geographical area for similar work. (2 CFR Sec. 200.323(b)).

When profit must be negotiated as a separate element of the total price, it shall be negotiated by the Superintendent and Business Manager.

Noncompetitive Proposals (Sole Sourcing)

Procurement by noncompetitive proposals means procurement through solicitation of a proposal from only one (1) source and may be used only when one or more of the following circumstances apply:

- 1. The item is available only from a single source.
- 2. The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation. An **emergency** exists whenever the time required for the Board to act in accordance with regular procedures would endanger life or property or threaten continuance of existing school classes.
- 3. The federal awarding agency or pass-through entity expressly authorizes noncompetitive proposals in response to a written request from the district.
- 4. After solicitation of a number of sources, the district determines the competition is inadequate.

In addition to standard procurement policy and procedures, the district will document the grounds for using the noncompetitive method in lieu of an otherwise required competitive

method of procurement, which may include written confirmation from the contractor as the sole source of the item. Documentation must be submitted to and maintained by the Business Office.

All noncompetitive proposals will ultimately be approved by the Board. The district may utilize legal advice from the solicitor regarding noncompetitive proposals.

Profit must be negotiated separately for noncompetitive proposals, and a cost or price analysis will also be performed for noncompetitive proposals when the price exceeds \$250,000.

Purchase Cards

The district approves the use of procurement cards for permissible purchases by designated employees to improve the efficiency of purchasing activities, reduce processing expenses, improve controls for small-dollar purchases, and streamline contractor payment.

Procurement cards may be used for purchases under federal programs. The use of procurement cards is governed by Board policy 625 Procurement Cards and established administrative regulations. (Pol. 625)

Full and Open Competition

All procurement transactions must be conducted in a manner providing full and open competition consistent with 2 CFR Sec. 200.319. In order to ensure objective contractor performance and eliminate unfair competitive advantage, contractors that develop or draft specifications, requirements, statements of work, or invitations for bids or requests for proposals must be excluded from competing for such procurements. Some of the situations considered to be restrictive of competition include but are not limited to:

- 1. Placing unreasonable requirements on firms in order for them to qualify to do business.
- 2. Requiring unnecessary experience and excessive bonding.
- 3. Noncompetitive pricing practices between firms or between affiliated companies.
- 4. Noncompetitive contracts to consultants that are on retainer contracts.
- 5. Organizational conflicts of interest.
- 6. Specifying only a "brand name" product instead of allowing "an equal" product to be offered and describing the performance or other relevant requirements of the procurement.
- 7. Any arbitrary action in the procurement process.

Minority Businesses, Women's Business Enterprises, Labor Surplus Area Firms

The district must take necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps must include: (2 CFR Sec. 200.321)

- 1. Placing qualified small and minority business and women's business enterprises on solicitation lists.
- 2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources.
- 3. Dividing total purchasing requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business and women's business enterprises.
- 4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses and women's business enterprises.
- 5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.
- 6. Requiring the prime contractor, if subcontracts are let, to take the affirmative steps listed above.

Geographical Preferences Prohibited

The district must conduct procurements in a manner that prohibits the use of statutorily or administratively imposed state, local, or tribal geographical preferences in the evaluation of bids or proposals, except in those cases where applicable federal statutes expressly mandate or encourage geographic preference. When contracting for architectural and engineering (A/E) services, geographic location may be a selection criterion provided its application leaves an appropriate number of qualified firms, given the nature and size of the project, to compete for the contract.

[See Food Service Program Notes below for permissibility of geographic preferences and "Buy American" practices in purchasing certain food products]

Prequalified Lists

The district must ensure that all prequalified lists of persons, firms, or products which are used in acquiring goods and services are current and include enough qualified sources to ensure maximum open and free competition. Also, the district must not preclude potential bidders from qualifying during the solicitation period.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

Solicitation Language

The district must ensure that all solicitations incorporate a clear and accurate description of the technical requirements for the material, product, or service to be procured. Such description must not, in competitive procurements, contain features which unduly restrict competition. The description may include a statement of the qualitative nature of the material, product or service to be procured and, when necessary, must set forth those minimum essential characteristics and standards to which it must conform if it is to satisfy its intended use. Detailed product specifications should be avoided if at all possible.

When it is impractical or uneconomical to make a clear and accurate description of the technical requirements, a "brand name or equivalent" description may be used as a means to define the performance or other salient requirements of procurement. The specific features of the named brand which must be met by offers must be clearly stated; and identify all requirements which the offerors must fulfill and all other factors to be used in evaluating bids or proposals.

Avoiding Acquisition of Unnecessary or Duplicative Items

The district must avoid the acquisition of unnecessary or duplicative items. Additionally, consideration must be given to consolidating or breaking out procurements to obtain a more economical purchase; and, where appropriate, an analysis must be made of leases versus purchase alternatives, and any other appropriate analysis to determine the most economical approach.

These considerations are given as part of the process to determine the allowability of each purchase made with federal funds. Such considerations are accessible in the procedure attached to Policy 626: Allowability of Costs – Federal Programs.

Use of Intergovernmental Agreements and Cooperative Purchasing

To foster greater economy and efficiency, the district enters into state and local intergovernmental agreements where appropriate for cooperative purchasing or use of common or shared goods and services, as permitted by the Intergovernmental Cooperation Act, the School Code and the Commonwealth Procurement Code. (Pol. 613; 53 Pa. C.S. Ch. 23; 24 P.S. 521; 62 Pa. C.S. Ch. 19)

When procuring supplies or services for federally funded purposes to which the Uniform Grant Guidance applies, the district shall verify that the organization conducting the procurement pursuant to such agreements complies with the applicable procurement methods, requirements and standards of the Uniform Grant Guidance as outlined in this procedure.

Use of Federal Excess and Surplus Property

The district considers the use of federal excess and surplus property in lieu of purchasing new equipment and property whenever such use is feasible and reduces project costs.

Debarment and Suspension

The district awards contracts only to responsible contractors possessing the ability to perform successfully under the terms and conditions of a proposed procurement. Consideration will be given to such matters as contractor integrity, compliance with public policy, record of past performance, and financial and technical resources.

[See Food Service Program Notes below for reference to state requirements regarding contracts with food service management companies and contractors of pre-plated meals.]

The district may not subcontract with or award subgrants to any person or company who is debarred or suspended. For all contracts over \$25,000 the district verifies that the contractor with whom the district intends to do business is not excluded or disqualified. (2 CFR Part 200, Appendix II, and 2 CFR Sec. 180.220 and 180.300).

All successful contractors must provide written certification that they have not been suspended or debarred from federal projects. The Business Manager will be responsible for verification. Such verification may include accessing the online federal System for Award Management (SAM) to determine whether any relevant party is subject to any suspension or debarment restrictions.

Maintenance of Procurement Records

The district must maintain records sufficient to detail the history of all procurements. These records will include, but are not necessarily limited to the following: rationale for the method of procurement, selection of contract type, contractor selection or rejection, the basis for the contract price (including a cost or price analysis), and verification that the contractor is not suspended or debarred.

Maintenance of records of procurement will be governed by Board policy 800 Records Management and the district's established records retention schedule. (Pol. 800)

Time and Materials Contracts

The district may use a time and materials type contract only: (1) after a determination that no other contract is suitable; and (2) if the contract includes a ceiling price that the contractor exceeds at its own risk. **Time and materials type contract** means a contract whose cost to the district is the sum of: the actual costs of materials, and direct labor hours charged at fixed hourly rates that reflect wages, general and administrative expenses, and profit.

Since this formula generates an open-ended contract price, a time-and-materials contract provides no positive profit incentive to the contractor for cost control or labor efficiency. Therefore, each contract must set a ceiling price that the contractor exceeds at its own risk. Further, the district must assert a high degree of oversight in order to obtain reasonable assurance that the contractor is using efficient methods and effective cost controls.

Settlements of Issues Arising Out of Procurements

The district alone is responsible, in accordance with good administrative practice and sound business judgment, for the settlement of all contractual and administrative issues arising out of procurements. These issues include, but are not limited to, source evaluation, protests, disputes, and claims. These standards do not relieve the district of any contractual responsibilities under its contracts. Violations of law will be referred to the local, state, or federal authority having proper jurisdiction.

Protest Procedures to Resolve Dispute

The district maintains protest procedures to handle and resolve disputes relating to procurements and, in all instances, discloses information regarding the protest to the awarding agency. Protest procedures will be acted on in accordance with current state law and regulations, established district administrative regulations and the advice of the solicitor. (Pol. 610)

Food Service Program Notes:

Exemption from Bidding for Perishable Food Items -

The School Code exempts purchases of perishable food items from bidding requirements. Bidding for perishable food items is required only if the cost would be at or over the federal threshold at which formal competitive bidding is required (\$250,000). Small purchase procedures may be used for purchases below \$250,000, or micro-purchase procedures for purchases below \$10,000. Use of bidding should be considered as an option if it is feasible and likely to result in cost savings.(24 P.S. Sec. 504(d))

Geographic Preferences -

The district is permitted to apply a geographic preference when procuring unprocessed locally grown or locally raised agricultural products. When a geographic preference is applied, the district has discretion to determine the local area to which the geographic preference option will be applied.

Unprocessed locally grown or locally raised agricultural products means only those agricultural products that retain their inherent character. The effects of the following food handling and preservation techniques shall not be considered as changing an agricultural product into a product of a different kind or character: cooling; refrigerating; freezing; size adjustment made by peeling, slicing, dicing, cutting, chopping, shucking, and grinding; forming ground products into patties without any additives or fillers; drying/dehydration; washing; packaging (such as placing eggs in cartons), vacuum packing and bagging (such as placing vegetables in bags or combining two (2) or more types of vegetables or fruits in a single package); the addition of ascorbic acid or other preservatives to prevent oxidation of produce; butchering livestock and poultry; cleaning fish; and the pasteurization of milk. (7 CFR Sec. 210.21, 215.14a, 220.16)

Buy American -

The district shall purchase, to the maximum extent practicable, domestic commodities or products for food service purposes. The term **domestic commodity or product** means: (7 CFR Sec. 210.21, 220.16)

- 1. An agricultural commodity that is produced in the United States; and
- 2. A food product that is processed in the United States substantially using agricultural commodities that are produced in the United States.

Mandatory Contract Clauses -

The following provisions shall be included in all cost reimbursable contracts for food services purchases, including contracts with cost reimbursable provisions, and in solicitation documents prepared to obtain offers for such contracts: (7 CFR Sec. 210.21, 215.14a, 220.16)

- 1. Allowable costs will be paid from the nonprofit school food service account to the contractor net of all discounts, rebates and other applicable credits accruing to or received by the contractor or any assignee under the contract, to the extent those credits are allocable to the allowable portion of the costs billed to the school food authority;
- 2. (a) The contractor must separately identify for each cost submitted for payment to the school food authority the amount of that cost that is allowable (can be paid from the nonprofit school food service account) and the amount that is unallowable (cannot be paid from the nonprofit school food service account); or
 - (b) The contractor must exclude all unallowable costs from its billing documents and certify that only allowable costs are submitted for payment and records have been established that maintain the visibility of unallowable costs, including directly associated costs in a manner suitable for contract cost determination and verification;
- 3. The contractor's determination of its allowable costs must be made in compliance with the applicable departmental and program regulations and Office of Management and Budget cost circulars;
- 4. The contractor must identify the amount of each discount, rebate and other applicable credit on bills and invoices presented to the school food authority for payment and individually identify the amount as a discount, rebate, or in the case of other applicable credits, the nature of the credit. If approved by the state agency, the school food authority may permit the contractor to report this information on a less frequent basis than monthly, but no less frequently than annually;
- 5. The contractor must identify the method by which it will report discounts, rebates and other applicable credits allocable to the contract that are not reported prior to conclusion

of the contract; and

6. The contractor must maintain documentation of costs and discounts, rebates and other applicable credits, and must furnish such documentation upon request to the school food authority, the state agency, or the department.

Contracts with Food Service Management Companies -

Procedures for selecting and contracting with a food service management company (FSMC) shall comply with guidance provided by the Pennsylvania Department of Education, Division of Food and Nutrition, including standard forms, procedures and timelines for solicitation, selection and approval of proposals and contracts. (7 CFR Sec. 210.16, 210.19, 210.21, 215.14a, 220.16)

Pre-Plated Meals -

Procedures for selecting and contracting with contractors of pre-plated meals shall comply with guidance provided by the Pennsylvania Department of Education, Division of Food and Nutrition, including standard forms, procedures and timelines for solicitation, selection and approval of proposals and contracts. (7 CFR Sec. 210.16, 210.19, 210.21, 220.16)

PSBA Revision 12/22

© 2022 PSBA

DRAFT 2025-2026 CALENDAR DRAFT CANTON AREA SCHOOL DISTRICT

Board Approved:

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LETTER OF COLLABORATIVE AGREEMENT

The undersigned acknowledges that a collaborative agreement has been established between Merakey and Therapeutic Family Care Program and Canton Area School District. Both parties agree to work collaboratively with individuals that are served between the agencies named herein in order to guarantee that most appropriate continuum of care for the individual.

PROCEDURE:

- Merakey will comply with all HIPPA regulations in reference to disclosing information concerning individuals in care. All information exchanged shall be in accordance with state and federal confidentiality laws.
- Merakey will be available for consultation with districts to ensure appropriate care for individuals.
- Merakey staff will obtain approval prior to making an appearance at any school.
- Merakey staff will follow all district policies when working with the child during school hours.
- Merakey will provide updated and secure progress updates on individuals in service.
- Merakey will work with and support schools in working with clients.
- Merakey will receive notice of IEP and be included in disciplinary meetings.
- Merakey will offer schools inclusion in the Interagency Team Meetings of children.
- > It is the expectation that if Merakey undergo any significant alteration, this agreement shall be renegotiated
- Merakey will make every effort to obtain necessary records to enroll clients in school.

| Behavioral Health Site Director | Superintendent Signature |
|---------------------------------|-----------------------------|
| Merakey | supermission organicate |
| 11-24-24 | Canton Area School District |
| Date | School District |
| | |
| | Date |

Merakey-Bradford/Sullivan Counties 703 S. Elmer Ave. Suite #115 Sayre, PA 18840 Phone: (570) 888-0051 Fax: (570) 888-0449



MINUTES CANTON AREA SCHOOL DISTRICT DECEMBER 5, 2024

The Reorganization Meeting of the Canton Area School District Board of Education was held in the Canton Jr/Sr High School Library on Thursday, December 5, 2024 at 5:00 p.m.

MEETING CALLED TO ORDER

Our President, Mrs. Judy Sourbeer, called the meeting to order, welcomed all in attendance, and reminded the audience to please sign in if they had not done so.

All stood and recited the Pledge to the Flag.

BOARD MEMBERS PRESENT

Mrs. Judy Sourbeer, President; Mr. Ryan Allen, Mr. John Ambruch, Mr. Dave DeCristo, Mr. Bill Holland, Mrs. Arica Jennings, Mrs. Sarah Neely, Mr. Tom Resavage, and Mr. Denny Sourbeer.

OTHERS PRESENT

Dr. Amy Martell, Superintendent; Mr. Mark Jannone, Business Manager/Board Secretary; Mr. Michael Wells, Elementary School Principal; Mr. Donald Jacopetti, High School Principal; Attorney Cassie Blaney, District Solicitor; Mrs. Amy Repard, Special Education Supervisor; Mrs. Asti Tillotson, Food Service Director; Mrs. Sherry Lambert, newspaper reporter; and Ms. Kelsey Herman.

OUALIFIED BOARD MEMBERS

All board members are qualified.

TEMPORARY BOARD PRESIDENT

Mrs. Judy Sourbeer called for nominations for temporary president.

Mr. Bill Holland nominated Mr. Tom Resavage for temporary board president.

There were no other nominations.

A motion was made by Mr. Bill Holland and seconded by Mrs. Sara Neely to nominate Mr. Tom Resavage for temporary board president.

Voice Vote:

All nine members present voted yea.

Motion carried.

NOMINATIONS FOR BOARD PRESIDENT

Mr. Ryan Allen nominated Mrs. Judy Sourbeer for board president.

A motion was made by Mr. Ryan Allen and seconded by Mrs. Sara Neely to nominate Mrs. Judy Sourbeer as board president.

Voice Vote:

All nine members present voted yea.

Motion carried.

NOMINATIONS FOR BOARD VICE PRESIDENT

Mr. Ryan Allen nominated Mr. Bill Holland for board vice president.

A motion was made by Mr. Ryan Allen and seconded by Mrs. Sara Neely to nominate Mr. Bill Holland as board vice-president.

Voice Vote: All nine members present voted yea.

Motion carried.

DELEGATES FOR BRADFORD COUNTY TAX COLLECTION

A motion was made by Mr. John Ambruch and seconded by Mrs. Sarah Neely to re-appoint the delegates for the Bradford County Tax Collection and approve the Bradford County TCC Voting Delegate Appointment Resolution:

1. Mark Jannone

2. Amy Martell, First Alternate

3. Rvan Allen, Second Alternate

Voice Vote: All nine members present voted yea.

Motion carried.

2025 BOARD MEETING DATES, TIME, AND PLACE

A motion was made by Mrs. Arica Jennings and seconded by Mr. Denny Sourbeer to set the 2025 board meetings: second Thursday of each month with the following exceptions: 1) no meeting in July, 2) the first Thursday in December. All meetings will be held in the Canton Jr/Sr High School library at 5:00 p.m.

Voice Vote: All nine members present voted yea.

Motion carried.

MINUTES

A motion was made by Mrs. Arica Jennings and seconded by Mr. Denny Sourbeer to approve the minutes of the regular meeting of November 14, 2024.

Voice Vote: All nine members present voted yea.

Motion carried.

REPORTS

Superintendent

Dr. Amy Martell, Superintendent, reported on the following items:

- Elementary enrollment is currently 421 students 418 in the building and three in CAVE.
- In the elementary school, there will be continuing professional development in the areas of ECRI and CKLA (K-2) and in Writing and TDAs (3-6). The next professional development day is on December 3rd.
- A book study on "What Great Teachers Do differently" is being conducted with elementary specials teachers.
- There will be an elementary student presentation about internet safety by the Attorney General's Office on December 9th.
- CKLA and writing professional development will be conducted on the January 2nd 3-hour delayed start.
- The PTA has received a \$5,000 grant through Tioga Downs to have a STEAM Day in the spring.
- Upcoming events at the elementary school: PTA Christmas Shoppe the week of December 9th, SMILE Dentist December 6th, Christmas movies for each grade level with popcorn provided by the PTA; Kindergarten Grandparent Tea December 13th; Christmas Break December 21st January 1st.
- Due to receiving scholarship funds from an outside party and a substantial reduction in per student pricing, Mr. Frye can continue with the scheduled Spring field trip to NYC given the smaller than expected enrollment numbers.
- Winter Keystone Exams will be conducted for specific students in grades 9-11 on the following dates: Literature December 4th and 5th; Biology December 10th and 11th; Algebra January 8th and 9th.

- The CHS winter athletic season has begun, and we are excited to watch our basketball, wrestling, bocce and competition cheer teams compete.
- The winter band and chorus concerts are taking place this week on Wednesday and Thursday evening, respectfully.
- National Honor Society induction was held on November 25th to recognize current members and for the induction of one senior and three juniors.
- Total number of IEP Students without gifted IEPs: 181: Elementary—99/High School—82.
- Total number of IEP Students with gifted IEPs: 231: Elementary 121/High School—110.

CITIZEN RECOGNITION - AGENDA RELATED

There were no comments.

BUSINESS

Treasurer's Report

A motion was made by Mr. Ryan Allen and seconded by Mr. Denny Sourbeer to approve the Treasurer's Report as presented for November 30, 2024. (A copy is in the supplemental file.)

Roll Call Vote:

All nine members present voted yea.

Motion carried.

Bills

A motion was made by Mr. Ryan Allen and seconded by Mr. Denny Sourbeer to approve the bills for November.

Roll Call Vote:

All nine members present voted yea.

Motion carried.

Transportation Changes

A motion was made by Mr. Ryan Allen and seconded by Mr. Denny Sourbeer to approve the transportation changes.

Roll Call Vote:

All nine members present voted yea.

Motion carried.

Repair Bid

A motion was made by Mr. Ryan Allen and seconded by Mr. Denny Sourbeer to accept the elementary cafeteria walk-in freezer repair bid at a cost of \$15,999.00.

Roll Call Vote:

All nine members present voted yea.

Motion carried.

PERSONNEL

New Employee

A motion was made by Mrs. Sarah Neely and seconded by Mr. Ryan Allen to approve the following new employee, pending completion of required paperwork:

a. Michael Landon, full-time 12-month Custodian, \$13.00 per hour with full benefits.

Roll Call Vote:

All nine members present voted yea.

Motion carried.

List Update

A motion was made by Mrs. Sarah Neely and seconded by Mr. Ryan Allen to approve the following

update to the 2024/2025 Co-Curricular Non-Sports List:

a. Rebecca Colton, Freshman Class Advisor, \$509.08

Roll Call Vote: All nine members present voted yea.

Motion carried.

Volunteers

A motion was made by Mrs. Sarah Neely and seconded by Mr. Ryan Allen to approve the following volunteers (all paperwork is complete):

a. Emily Hitesman - elementary K-2 field trips, classroom, retroactive to 11/19/24.

b. Derek Wesneski - wrestling, retroactive to 11/19/24.

c. Tamara Hess - girls' basketball, retroactive to 11/20/24.

d. Gary Ward - wrestling, retroactive to 11/22/24.

Roll Call Vote: All nine members present voted yea.

Motion carried.

Substitute List

A motion was made by Mrs. Sarah Neely and seconded by Mr. Ryan Allen to approve the following addition to the substitute list:

a. Levi Storrs, Prospective Teacher Substitute, retroactive to 11/26/24.

Roll Call Vote: All nine members present voted yea.

Motion carried.

Unpaid Days

A motion was made by Mrs. Sarah Neely and seconded by Mr. Ryan Allen to approve unpaid days for the month of November 2024, for the following employee:

a. Employee #1898 - 15 days

Roll Call Vote: All nine members present voted yea.

Motion carried.

FINANCE/POLICY

Second Reading

A motion was made by Mrs. Arica Jennings and seconded by Mr. Ryan Allen to approve the second reading of the following revised policies:

a. No. 103 Discrimination/Harassment Affecting Students

b. No. 103.1 Nondiscrimination-Qualified Students with Disabilities

c. No. 104 Discrimination/Harassment Affecting Staff

d. No. 113.1 Discipline of Students with Disabilities

e. No. 113.2 Behavior Support

f. No. 239 Foreign Exchange Students

g. No. 309 Assignment and Transfer

Roll Call Vote: All nine members present voted yea.

Motion carried.

First Reading

A motion was made by Mrs. Arica Jennings and seconded by Mr. Ryan Allen to approve the first reading of the following new/revised policies:

- a. No. 005 Organization (revised)
- b. No. 202 Eligibility of Nonresident Students (revised)
- c. No. 236.1 Threat Assessment (revised)
- d. No. 254 Educational Opportunity for Military Children (revised)
- e. No. 308 Employment Contract/Board Resolution (revised)
- f. No. 607 Tuition Income (revised)
- g. No. 611 Purchases Budgeted (new)
- h. No. 805.2 School Security (revised)
- i. No. 810 Transportation (revised)
- j. No. 820 Identification Badges (new)
- k. No. 823 Opioid Antagonist (revised)
- l. No. 831 Electronic Searches (revised)

Roll Call Vote: All nine members present voted yea.

Motion carried.

OTHER ITEMS

Board Reports

A motion was made by Mr. Bill Holland and seconded by Mr. Denny Sourbeer to approve the Canton Jr/Sr High School and Canton Area Elementary School Library Board Reports for the first quarter (September - November) of the 2024/2025 school year.

Roll Call Vote: All nine members present voted yea.

Motion carried.

CITIZEN RECOGNITION - NON-AGENDA RELATED

There were no comments.

Announcements

The next Board Meeting will be held Thursday, January 9, 2025, at 5:00 p.m. in the Canton Jr/Sr High School Library, Canton, PA.

Meeting Adjourned

A motion to adjourn was made by Mrs. Arica Jennings and seconded by Mr. Ryan Allen.

Voice Vote: All nine members present voted yea.

Motion carried.

Mrs. Sourbeer adjourned the meeting at approximately 5:12 p.m. on a unanimous voice vote.

Respectfully submitted,

Mark S. Jannone

Business Manager/Board Secretary

FIELD TRIP REQUEST

| Destination(s): Berwick High School: Berwick, PA | How many subs are needed: |
|--|--------------------------------------|
| Date of Trip Day of Week W.Th F Leave Time Return Number of Students/Adults Circle One VAN BUS If you want a VAN, who will on Where will the bus load for the trip? Students will: (check one) Ride their regular bus home after the field trip. Arrange their own transportation home after the field trip. | rn to Schooldrive? Tammy MacWhinnie |
| Class or Grade Description <u>District Band</u> Person in Charge <u>To</u> Other Chaperones going: | Estimated Cost |
| Objective of Trip: To rehearse + perform advanced band mosic with students from District 8- Nurse required to go on trip? YES NO | Of Trip - Including Subs |
| REGULATIONS | |
| Persons in charge will submit a final list of persons riding the bus (including adults) to the Principal b grounds. | pefore leaving school |
| Parental permission slips will be obtained by person in charge. These will also be turned in to the Pi school grounds. | rincipal before leaving |
| Students will observe the riding rules of the school. Buses are supposed to have copies of riding rules distractions from within the bus are to be avoided. | les posted. Driver |
| 4. No students are to be let off the bus at any location other than the school when returning from the fig arrangements have been approved by the Principal or Business Manager. | eld trip, unless prior |
| 5. Any irregularities of the trip (including bus and driver problems) will be reported to the Principal imme | ediately. |
| 6. When students have to make other arrangements to get home, the person in charge and chaperone students until all have left the school grounds. | es will stay with the |
| G NLNL SIGNATURE OF PE | <u>NacWrinnie</u> ERSON IN CHARGE |
| ROUTING INSTRUCTIONS | |
| Forward completed form to your Principal. If approved, Principal will forward to Business Office. Busin original request to Principal after busing arrangements. Principal will keep the original form in their office the form to the person in charge. | |
| Principal: Approved Date 12/5/ Business Manager: Approved Date | 24 |
| 1-74 | · olimbert |
| THIS SPACE FOR BUSIN | UW 12/13/24 Bd App 01/09/25 |
| | 1 |

Needs Board APPP FIELD TRIP REQUEST How many subs Leadus hip Conterence Harris burg Destination(s): are needed: Harrisburg/Hersley Hiton-Ster Day of Week SAT-SUN Date of Trip Teb 15-16 Leave Time 7 3 c Am Return to School 4 PM Circle One VAN BUS -- If you want a VAN, who will drive? Number of Students/Adults 🎾 Where will the bus load for the trip? Be mo Same Wing Ride their regular bus home after the field trip. Students will: (check one) Arrange their own transportation home after the field trip. er Fehiram Person in Charge Jon Heinrush Class or Grade Description Other Chaperones going: **Estimated Cost** Of Trip -Objective of Trip: Including Subs Nurse required to go on trip? REGULATIONS 1. Persons in charge will submit a final list of persons riding the bus (including adults) to the Principal before leaving school grounds. 2. Parental permission slips will be obtained by person in charge. These will also be turned in to the Principal before leaving school grounds. 3. Students will observe the riding rules of the school. Buses are supposed to have copies of riding rules posted. Driver distractions from within the bus are to be avoided. 4. No students are to be let off the bus at any location other than the school when returning from the field trip, unless prior arrangements have been approved by the Principal or Business Manager. 5. Any irregularities of the trip (including bus and driver problems) will be reported to the Principal immediately. 6. When students have to make other arrangements to get home, the person in charge and chaperones will stay with the students until all have left the school grounds. SIGNATURE OF PERSON IN CHARGE **ROUTING INSTRUCTIONS** Forward completed form to your Principal. If approved, Principal will forward to Business Office. Business Office will return original request to Principal after busing arrangements. Principal will keep the original form in their office and will send a copy of the form to the person in charge. Principal: **Approved** Date **Business Manager: Approved** Date

2400 Reach Road, PO Box 3609 Williamsport, PA 17701

Phone: (570) 323-8561 FAX: (570) 323-1738



33 Springbrook Drive Canton, PA 17724 Phone: (570)673-6001 Fax: (570) 673-6007

Web address: http://www.iu17.org

BLaST Intermediate Unit 17 **Website Hosting Agreement**

The background of this Agreement is as follows:

- Ι. BLaST Intermediate Unit (Intermediate Unit 17, referred to throughout this Agreement as "BLaST"), is an intermediate unit established by and existing under Chapter 11 of the Public School Code of 1949, as amended, 24 P. S. §9-951 et seq., with its principal place of business at 33 Springbrook Drive, Township of Canton, Bradford County, Pennsylvania 17724.
- 11. Canton Area School District referred to throughout this Agreement as "Purchaser"), is a non-profit organization, with its principal place of business at 509 East Street, Canton, PA 17724.
- Ш. **BLaST** Technology Group provides various technology services to numerous entities. primarily public school districts.
- IV. Purchaser desires to retain BLaST to provide certain technology services.
 - NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED IN THIS AGREEMENT, PURCHASER AND BLAST AGREE THAT:
 - 1. Effective Date. The effective date of this Agreement shall be as set forth on Exhibit 1.
 - 2. Completion Date. The completion date of this Agreement shall be as set forth on Exhibit 1.
 - 3. <u>Description of Services.</u> BLaST shall provide Purchaser the services as set forth on Exhibit 1.
 - 4. Cost and Payment. The cost for the services and the payment schedule shall be as set forth on Exhibit 1.
 - 5. Best Efforts. BLaST shall use its best efforts to assure the reliability and security of its services.
 - BLaST shall not be responsible for work delayed or invalidated because of technological problems, software problems, system failures, or similar problems beyond the control of BLaST.
 - 6. Additional Services. BLaST shall not be obligated to provide to Purchaser any additional services unless otherwise set forth in a writing signed by both parties.

- 7. Ownership. All programs, systems, and special form designs, which may be made available by BLaST to Purchaser as a part of the services provided under this Agreement, shall remain the property of BLaST unless otherwise set forth on Exhibit 1 or in some other writing signed by both parties.
- 8. <u>Entire Written Agreement.</u> BLaST HAS MADE NO WARRANTIES OR REPRESENTATIONS, EXPRESSED OR IMPLIED, CONCERNING THE TECHNOLOGY SERVICES OTHER THAN THOSE CONTAINED IN THIS AGREEMENT.
- 9. <u>Entire Agreement.</u> This document represents the entire Agreement between **BLaST** and **Purchaser** and all prior conversations, agreements, or representations related to this Agreement are deemed to have been integrated into it.
- 10. Indemnification. The Parties agree to indemnify, defend and hold harmless each other and each other's respective employees, directors, officers, subcontractors, and agents from and against all claims, actions damages, losses, liabilities, fines, penalties, costs or expenses (including without limitation reasonable attorneys' fees) suffered by the indemnified party arising from or in connection with any breach of this agreement, or any negligent or wrongful acts or omissions in connection with this agreement, by the indemnifying party or by its employees, directors, officers, sub-contractors, or agents. The Parties indemnification obligation shall survive the expiration or termination of the agreement. Each party shall hold the other harmless from any liability, including court costs and expenses of litigation, by reason of claims arising out of the use or misuse of the software and hardware products used to provide the technology services, which are subject of this Agreement. Each party waives its right of subrogation against the other with respect to any claim in any way arising out of, or related to, the subject of this Agreement.
- 11. <u>Alteration of Agreement.</u> No alterations of this Agreement shall be binding on either party unless they are in writing signed by both parties.
- 12. <u>Severability.</u> If any clause of this Agreement is declared invalid or unenforceable for any reason, its invalidity shall not affect any other clause or provision the interpretation of which is not affected by the invalid provision.
- 13. <u>Notices.</u> All notices required by this Agreement shall be delivered by certified mail to the parties at the addresses in paragraphs I and II of the background of this Agreement.
- 14. <u>Governing Law.</u> This Agreement shall be governed by and construed under the laws of the Commonwealth of Pennsylvania.
- 15. <u>Survival of Agreement.</u> This Agreement shall be binding on the successors and assigns of both parties.
- 16. <u>Captions</u>. The underscored captions appearing at the beginning of each section of this Agreement are for reference and convenience only and shall be totally disregarded whenever an interruption of this Agreement is required.
- 17. Nondisclosure: Unless prior written consent is obtained from a party hereto, the other party will keep in strictest confidence all information identified by the first party as confidential, or which, from the circumstances, in good faith and in good conscience, should be treated as confidential; provided that (a) the owner thereof has taken reasonable measures to keep such information secret; and (b) the information derives independent economic value, actual or

potential, from not being generally known to, and not being readily ascertainable through proper means by the public. Such information includes but is not limited to all forms and types of financial, business, scientific, technical, economic, or engineering information, including patterns, plans, complications, program devices, formulas, designs, prototypes, methods, techniques, processes, procedures, programs, or codes, whether tangible or intangible, and whether or not stored, compiled, or memorialized physically, electronically, graphically, photographically, or in writing. A party shall be excused from these nondisclosure provisions if the information has been, or is subsequently, made public by the disclosing party, is independently developed by the other party, if the disclosing of the information, or if the disclosure is required by any law or governmental or quasi-governmental rule or regulation.

Licensee shall not disclose to third parties the rates, terms, or conditions of this Agreement or any proprietary or confidential information of the Licensee, except as necessary for the operation of Licensee's business and under non-disclosure agreement between Licensee and third parties, or as required by law.

Such information shall also include (without limitation) the following information of Licensee and/or and Consortium Participant, regardless of its economic value: course content and design information and procedures, price/fee lists, school and student data and other records, details of Licensee's operations, contacts, business plans, products and services, and any document or information containing information, data or records relating to any student, his/her education and/or his/her identity.

| Tim Confer Director of Technology | Dr. Christina Steinbacher-Reed Executive Director |
|--------------------------------------|--|
| SIGNATURE | SIGNATURE |
| DATE | DATE |
| | |
| WITNESS: | Canton Area SD: |
| PRINTED NAME | PRINTED NAME |
| SIGNATURE | SIGNATURE |
| TITLE | TITLE |

DATE

DATE

IN WITNESS WHEREOF, the parties have set their hands and seals on the dates indicated.

EXHIBIT - 1

Specification for Website Hosting Services to be provided: 2025 - 2026 Calendar Year.

Scope: BLaST Intermediate Unit #17 shall provide **Canton Area School District** with website design and content migration services and an annual hosting agreement as outlined below:

- BLaST will create and host a custom-designed website, formatted utilizing the WordPress CMS platform with premium tier 2 services including:
 - Multi-site WordPressConfiguration
 - ADA Accessibility Tool Included
 - 500GB of Storage
 - SSL (secure data transfer to protect user information such as passwords)
 - Premium Wordfence Threat Protection
 - Digital Kiosk Signage *
 - 24/7 Outage Alerts of any interruptions in service
- BlaST will migrate the district's existing website content including district information, individual school content, calendars, media, etc.
- BLaST will provide initial CMS training for administrators and support staff for content creation and data entry as needed.
- The annual charge for website hosting is \$1,500.00, with an additional \$457.13 for WordPress plugins, bringing the total annual fee to \$1,957.13. This amount will be invoiced upon approval of the website design and must be paid in advance of each annual renewal thereafter.

Expansion as follows:

 For additional modifications after initial site approval and launch, the support fee will be billed at \$100 per hour with prior approval. Any additional website capability plugins outside of the included initial design that requires purchasing will only be done so with prior written authorization.

Effective date: Jan 1, 2025 Completion date: Jan 1st, 2026

Alterations to this contract shall be agreed upon in writing by both parties.

BdApp 01/09/25

CANTON AREA SCHOOL DISTRICT

"WARRIOR PRIDE"

ADMINISTRATIVE OFFICES

509 East Main Street - Canton, PA 17724 Ph; (570) 673-3191 Fax: (570) 673-3680

OFFICE OF SUPPORT SERVICES

545 East Main Street - Canton, PA 17724 Ph: (570) 673-3983 Fax: (570) 673-4652



CANTON AREA ELEMENTARY SCHOOL

545 East Main Street, Canton, PA 17724 Ph; (570) 673-5196 Fax; (570) 673-7929

CANTON JR. SR. HIGH SCHOOL

509 East Main Street, Canton, PA 17724 Ph; (570) 673-5134 Fax; (570) 673-5566

CANTON AREA SCHOOL DISTRICT BOARD OF DIRECTORS

RESOLUTION

WHEREAS, on June 27, 2006, the Pennsylvania legislature passed Act 1 of Special Session 2006, entitled the "Taxpayer Relief Act" (hereinafter "Act 1");

WHEREAS, Act 1 requires school districts to limit tax increases to the level set by an inflation index unless the tax increase is approved by voters in a referendum or the school district obtains from the Department of Education or a court of common pleas certain referendum exceptions;

WHEREAS, Act 1 does, however, allow a board of school directors to elect to adopt a resolution indicating that it will not raise the rate of any tax for the support of the public schools for the following fiscal year by more than its index, provided this resolution must be adopted no later than 110 days prior to the date of the election immediately preceding the upcoming fiscal year;

WHEREAS, the Canton Area School District (adjusted) index for the 2025-2026 fiscal year is 7.7%;

WHEREAS, the Canton Area School District Board of Directors has made the decision that it shall not raise the rate of any tax for the support of the Canton Area School District for the 2025-2026 fiscal year by more than its index.

AND NOW, on this <u>9th</u> day of <u>January</u>, 2025, it is hereby RESOLVED by the Canton Area School District (hereinafter "District") Board of Directors (hereinafter "Board") the following:

- 1. The Board certifies that it will not increase any school district tax for the 2025-2026 school year at a rate that exceeds the index as calculated by the Pennsylvania Department of Education.
- The Board certifies that it will comply with the procedures set forth in Section 687, of the Pennsylvania Public School Code (hereinafter "School Code"), 24 P.S. §6-687, for the adoption of its proposed and final budget.
- 3. The Board certifies that increasing any tax at a rate less than or equal to the index will be sufficient to balance its final budget of the 2025-2026 fiscal year.
- 4. The Administration of the District will submit the District's information on a proposed increase in the rate of a tax levied for the support of the District to the Pennsylvania Department of Education on the uniform form prepared by the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.
- 5. The Administration of the District will send a copy of this Resolution to the Pennsylvania Department of Education no later than five days after the Board's adoption of this Resolution.
- 6. The Board understands and agrees that by passing this Resolution it is not eligible to seek referendum exceptions under Section 333(f) of Act 1 and is not eligible to request approval from the voters through a referendum to increase a tax rate by more than the index as established for the 2025-2026 fiscal year.

- Once this Resolution is passed, the Administration of the District is not required to comply with the preliminary budget requirements set forth in paragraphs (a) and (c) of Section 311 of Act 1.

 Provided, however:
 - (a) The Board understands and agrees that, upon receipt of the information submitted by the District as set forth in paragraphs 4 and 5 above, the Pennsylvania Department of Education shall compare the District's proposed percentage increase in the rate of the tax with the index.
 - (b) Within ten days of the receipt of this information, the Pennsylvania Department of Education shall inform the District whether its proposed tax rate increase is less than or equal to the index.
 - (c) If the Pennsylvania Department of Education determines that the District's proposed increase in the rate of the District's tax exceeds the index, the District is subject to the preliminary budget requirements as set forth in paragraph (a) and (c) of Section 311 of Act 1.

CANTON AREA SCHOOL DISTRICT CANTON, PENNSYLVANIA

| BY: | ATTEST: | |
|-----------|---------|-----------|
| PRESIDENT | | SECRETARY |
| | | |

(SEAL)

RESOLUTION OF THE BOARD OF SCHOOL DIRECTORS OF THE CANTON AREA SCHOOL DISTRICT ESTABLISHING COMPENSATION PROCEDURES FOR THE TAX COLLECTORS OF CANTON BOROUGH, CANTON TOWNSHIP AND LEROY TOWNSHIP, BRADFORD COUNTY; MCINTYRE TOWNSHIP AND MCNETT TOWNSHIP, LYCOMING COUNTY; AND UNION TOWNSHIP IN TIOGA COUNTY, FOR THE COLLECTION OF SCHOOL REAL ESTATE TAX.

WHEREAS, the Office of Tax Collectors of Canton Borough, Canton Township, LeRoy Township, Bradford County; McIntyre Township and McNett Township, Lycoming County; and Union Township, Tioga County, shall be subject to an election in the municipal election of May 20, 2025, at which time eligible persons shall be elected to those offices for a four year term; and

WHEREAS, the Local Tax Collection Law, Title 72 P.S. §5511.36(a), provides:

"When any taxing district or taxing authorities propose to either raise or reduce the compensation of salary for the office of an elected tax collector, such action shall be by ordinance or resolution, finally passed or adopted prior to the fifteenth day of February of the year of the municipal election."

and

WHEREAS, the Board of School Directors of the Canton Area School District desires to fix the compensation for the office of tax collectors of Canton Borough, Canton Township, LeRoy Township, Bradford County; McIntyre Township and McNett Township, Lycoming County; and Union Township, Tioga County, as it pertains to the collection of school real estate tax.

NOW, THEREFORE, BE IT RESOLVED that the compensation to be paid by the Canton Area School District to the tax collectors of Canton Borough, Canton Township and LeRoy Township, Bradford County; McIntyre Township and McNett Township, Lycoming County; and Union Township, Tioga County, for the collection of school real estate taxes, subject to the procedures and conditions below, shall be computed on a per tax bill basis as follows:

• \$0.65 commission per collected real estate tax bill

This Resolution adopted by a majority vote of the Board of School Directors at a regular meeting held on the 9th day of January, 2025.

BOARD OF SCHOOL DIRECTORS OF THE CANTON AREA SCHOOL DISTRICT

| Ву | | Attest | |
|----|----------------------------|-------------------------------|--|
| | Judith Sourbeer, President | Mark Jannone, Board Secretary | |



FyI
Changed word "moil"
to "email"
(highlighted)

Book Policy Manual

Section 000 Local Board Procedures

Title Organization

Code 005

Status First Reading

Adopted February 14, 2008

Last Revised Jan 9, 2025

Prior Revised Dates 08/09/2017

Organization Meeting

The **school directors** shall meet and organize annually during the first week of December. Notice of the time and place of the organization meeting shall be given to all **school directors** by **email** at least five (5) days before the meeting by the Board Secretary. The organization meeting shall be a regular meeting.[1][2][3][4]

Order

The organization meeting shall be called to order by the current President or Vice-President of the outgoing Board, or any hold-over member of the Board. A temporary President shall be elected from among the hold-over members of the Board. The Board Secretary shall be secretary of the meeting. In an election year, the certificates of election or appointment of all new **school directors** shall be read, and a list shall be prepared of the legally elected or appointed and qualified **school directors**.[2][5]

At the organization meeting, the temporary President may administer the oath or affirmation of office to those Board members who have not previously taken and subscribed to the same.[2][6]

Officers

Election of officers shall be by a majority vote of those present and voting. Where no such majority is achieved on the first ballot, a second ballot shall be cast for the two (2) candidates who received the greatest number of votes.

- 1. The school directors shall annually, during the first week of December, elect from their members a President and Vice-President who shall serve for one (1) year.[3]
- 2. The school directors shall annually, during the month of May, elect a Treasurer who shall serve for one (1) year beginning the first day of July after such election. The Treasurer may be a corporation duly qualified and legally authorized to transact a fiduciary business in the Commonwealth, and [3]

3rd & 4th {X} may be a member of the Board.

The Treasurer shall not enter upon official duties until furnishing bond in accordance with law and with Board approval. The Treasurer shall be compensated in the manner and at the rate determined by the Board. [7][8][9]

3. The school directors shall, during the month of May in every fourth year, elect a Secretary who shall serve a term of four (4) years beginning the first day of July following such election, and [3]

2nd Class {X} shall not be a member of the Board.

The Secretary shall not enter upon official duties until furnishing bond in accordance with law and with Board approval. The Secretary shall be compensated in the manner and at the rate determined by the Board. [9][10][11]

Vacancies in any office shall be filled by Board election; such officers shall serve for the remainder of the unexpired term.

The same school director may not hold more than one (1) office of the Board. No commissioned officer or professional employee of the Board shall serve, temporarily or permanently, as an officer of the Board.[3][12]

Officers of the Board may only be removed from such office, during the designated term of office, after receiving notification of the reason for removal and the opportunity for a hearing before the Board, in accordance with applicable law.[13][14] [15]

Appointments

The Board shall have the authority to appoint:

- 1. A tax collector, where a tax collector is not elected to collect taxes, there is a vacancy or an elected tax collector refuses to qualify.[16][17]
- 2. {X} Solicitor.[12][18]
- 3. { } Assistant Secretary.[19]
- 4. {X Independent auditor.[20]
- 5. { } Delegates to a state convention or association of school directors.[21]
- 6. {X} Other appointments the Board deems necessary.

Appointees of the Board may be removed from such appointment in accordance with the terms of a contract or provisions of applicable law.[15]

Resolutions

The Board may at the organization meeting, but shall prior to July 1 next following, designate:

1. Depositories for school funds.[22]

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2. Newspaper(s) of general circulation as defined in law.[23]

- 3. Normal day, place and time for regular meetings.[4]
- 4. Normal day, place and time for open committee meetings.
- 5. { } Normal day, place and time for executive sessions of the Board.

Board Committees

The Board has the authority to approve Board committees. Board committees authorized to take official action or render advice on district business shall operate in accordance with the provisions of the Sunshine Act.[15][24]

| of the Sunshine Act.[15][24] |
|--|
| { } Committees shall consist of no more than members. |
| (X) Committees shall not include a majority of the membership of the Board. |
| X Members shall be appointed by the President |
| (X) who shall serve as an ex-officio member on all committees. |
| () who shall appoint the Superintendent as an ex-officio member of all committees. |
| X) A member may request or refuse appointment to a committee. |
| { } Refusal to serve on any one (1) committee shall not be grounds for failure to appoint a member to another committee. |
| {X} Each Board committee shall be convened by a chairperson, who shall report for the committee |
| () and prepare minutes of open committee meetings. |
| (X) and be appointed by the President. |
| () and be chosen by the committee from among its members. |
| X} The President may appoint |
| () at the organization meeting |
| (X) as soon after the organization meeting as practicable |
| members of the Board to the following standing committees, where they shall serve a term of one (1) year: |
| { } Ad hoc committees may be created, charged and assigned a fixed termination date, which may be extended by the President. |
| { } Members of committees shall serve until the committee is discharged. |
| 1. Athletic Committee |
| |

2. Buildings, Grounds, Security Committee

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- 3. Personnel Committee
- 4. Finance, Policy Committee

Ad hoc committees may be created, charged, and assigned a fixed termination date, which may be extended by the President.

Members of committees shall serve until the committee is discharged.

The Board shall develop Board Operations Guidelines that describe the duties and establish procedures for the operation of standing committees.

Consultants

The Board may appoint, employ or retain consultants to provide the district with specialized services not normally required on a continuing basis. Compensation shall be determined and approved by the Board.

The function of a consultant shall be to make studies and present recommendations to the Board. A consultant shall not be charged with the implementation of a report.

A consultant has no administrative authority over any facet of district schools, but shall act solely as advisor to the Board, officers and employees.

The use of consultants from outside the district who promote a particular commercial product is discouraged.

NOTES:

Duties of President - 24 P.S. 426, 427 Vice-President - 24 P.S. 428 Secretary - 24 P.S. 433 Treasurer - 24 P.S. 439, 440, 442 Solicitor - 24 P.S. 406

If the oath of office is to be administered by a district justice or district judge - change to Magisterial District Judge

If the oath of office is administered by a Magisterial District Judge, add the following in the cite column:

42 Pa. C.S.A. 102, 327

Solicitors, Superintendents and/or Board Secretaries may not administer oaths of office, unless the individual is also a Notary Public.

PSBA Revision 11/24 © 2024 PSBA

| Legal | 1. 24 P.S. 401 |
|-------|----------------|
| | 2. 24 P.S. 402 |
| | 3. 24 P.S. 404 |
| | 4. 24 P.S. 421 |
| | 5. 24 P.S. 426 |
| | 6. 24 P.S. 321 |

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- 7. 24 P.S. 436
- 8. 24 P.S. 438
- 9. Pol. 811
- 10. 24 P.S. 431
- 11. 24 P.S. 432
- 12. 24 P.S. 324
- 13. 24 P.S. 514
- 14. Montemuro v. Jim Thorpe Area School District, No. 22-1866 (3d Cir. 2024)
- 15. Pol. 006
- 16. 24 P.S. 508
- 17, 24 P.S. 683
- 18. 24 P.S. 406
- 19. 24 P.S. 434
- 20. 24 P.S. 2401
- 21. 24 P.S. 516
- 22. 24 P.S. 621
- 23. 24 P.S. 106
- 24. 65 Pa. C.S.A. 701 et seq
- PA Const. Art. VI Sec. 7



CANTON AREA SCHOOL DISTRICT

"WARRIOR PRIDE"

ADMINISTRATIVE OFFICES

509 East Main Street - Canton, PA 17724 Ph: (570) 673-3191 Fax: (570) 673-3680

OFFICE OF SUPPORT SERVICES

545 East Main Street - Canton, PA 17724 Ph: (570) 673-3983 Fax: (570) 673-4652



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CANTON JR. SR. HIGH SCHOOL

509 East Main Street, Canton, PA 17724 Ph: (570) 673-5134 Fax: (570) 673-5566

December 19, 2024

TO:

Canton Area School District Board of Education

c: Dr. Martell

FROM:

Mark S. Jannone

Business Manager/Board Secretary

RE:

2024-2025 Spring Sports Bid Award

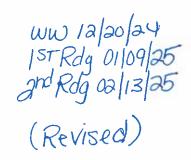
Below is the 2024-2025 Spring Sports Bid for award at the January 9, 2025 School Board meeting along with the prior three years' award.

| | 2024-25 | 2023-2024 | <u>2022-2023</u> | 2021-2022 |
|-------------------|-----------|------------|------------------|------------|
| Spring Sports Bid | \$6902.33 | \$5,755.86 | \$7,160.26 | \$7,665.93 |

2024-2025 by Sport

| Baseball | \$3,394.58 |
|----------|------------|
| Softball | \$1,804.83 |
| Track | \$1,703.34 |





Book

Policy Manual

Section

600 Finances

Title

Copy of Payment of Bills

Code

616

Status

First Reading

Adopted

August 8, 1985

Last Revised

January 9, 2025

Prior Revised Dates

02/09/23, 11/14/24

Purpose

It is the Board's intent to direct prompt payment of bills but at the same time to ensure that due care has been taken in the review of district bills.

Authority

Each bill or obligation of this district must be fully itemized, verified and approved by the Board before a check can be drawn for its payment, except that the Board Secretary is permitted to draw payment orders for: [1][2][3]

- 1. The prompt payment of items that will accrue to the district's advantage.[1][4]
- 2. Progress payments to contractors specified in a contract approved by the Board.
- 3. Orders to cover approved payrolls and agency account deposits.
- 4. Utility bills in months the Board does not meet.
- 5. Expenses previously approved by the Board during the budget adoption process.

Delegation of Responsibility

It shall be the responsibility of the Business Manager or designee upon receipt of an invoice to verify that the purchase invoice is in order, goods were received in acceptable condition or services were satisfactorily rendered, funds are available to cover the payment, the Board had budgeted for the item, and invoice is for the amount contracted.

Should the invoice vary from the acknowledged purchase order, the Business Manager or designee shall document on the invoice the reason for such variance.

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Should funds not be available in the account to which a proposed purchase will be charged, the Business Manager or designee shall determine the overage and request the Board make a legal transfer to cover it.[2][5][6][7]

All claims for payment shall be submitted to the Board and recorded in the minutes of the Board meeting.

The list of bills shall include for each:

- 1. Check number.
- 2. Check date.
- 3. Vendor.
- 4. Amount of remittance.
- 5. Reason for remittance.

Prior to the Board's consideration of the bills for payment, each invoice shall be reviewed by the Business Manager.

All checks approved by the Board shall be signed by the President, Board Secretary, and Treasurer. [1][4][8]

The Vice-President may sign for the President.[9]

Journal Entries – All manual journal entries will be reviewed not less than monthly, by the Business Manager. Entries will be reviewed for validity and accuracy and paper copies will be signed by the Business Manager and retained for audit use. Hard copies may be destroyed after the fiscal year's audit has been issued.

Guidelines

Signatures of the President, Treasurer and Board Secretary may be engraved on a signature plate or stamp. [10]

Sales Tax

The district is exempt from sales tax on the purchase of tangible, personal property or services that are sold or used by the district. The district shall control use of its sales tax exemption number issued by the Department of Revenue, in compliance with established regulations. The exemption number shall be used only when buying property or services for district use.[11][12]

The district shall obtain a sales tax license number for school organizations who purchase items to be resold.[11][13][14]

In order to monitor these activities, the Business Manager shall develop procedures to assure coordination and accumulation of information and proper reporting and remittance to the Department of Revenue.

Legal <u>1. 24 P.S. 439</u> <u>2. 24 P.S. 607</u> <u>3. 24 P.S. 1155</u> <u>4. 24 P.S. 427</u> 12/18/24, 1:59 PM BoardDocs® PL

5. 24 P.S. 609

6. 24 P.S. 687

7. Pol. 612

8. 24 P.S. 433

9. 24 P.S. 428

10. 65 P.S. 302

11. 61 PA Code 32.23

12. 72 P.S. 7204

13. 72 P.S. 7208

14. Pol. 618

24 P.S. 608

24 P.S. 610

12/18/24, 2:02 PM BoardDocs® PL



CURRENT Policy

Book Policy Manual

Section 600 Finances

Title Payment of Bills

Code 616

Status Second Reading

Adopted August 8, 1985

Last Revised November 14, 2024

Prior Revised Dates 02/09/23

Purpose

It is the Board's intent to direct prompt payment of bills but at the same time to ensure that due care has been taken in the review of district bills.

Authority

Each bill or obligation of this district must be fully itemized, verified and approved by the Board before a check can be drawn for its payment, except that the Board Secretary is permitted to draw payment orders for:[1][2][3]

- 1. The prompt payment of items that will accrue to the district's advantage.[1][4]
- 2. Progress payments to contractors specified in a contract approved by the Board.
- 3. Orders to cover approved payrolls and agency account deposits.
- 4. Utility bills in months the Board does not meet.
- 5. Expenses previously approved by the Board during the budget adoption process.

Delegation of Responsibility

It shall be the responsibility of the Business Manager or designee upon receipt of an invoice to verify that the purchase invoice is in order, goods were received in acceptable condition or services were satisfactorily rendered, funds are available to cover the payment, the Board had budgeted for the item, and invoice is for the amount contracted.

Should the invoice vary from the acknowledged purchase order, the Business Manager or designee shall document on the invoice the reason for such variance.

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Should funds not be available in the account to which a proposed purchase will be charged, the Business Manager or designee shall determine the overage and request the Board make a legal transfer to cover it.[2][5][6][7]

All claims for payment shall be submitted to the Board and recorded in the minutes of the Board meeting.

The list of bills shall include for each:

- 1. Check number.
- 2. Check date.
- 3. Vendor.
- 4. Amount of remittance.
- 5. Reason for remittance.

Prior to the Board's consideration of the bills for payment, each invoice shall be reviewed by the Business Manager.

All checks approved by the Board shall be signed by the President, Board Secretary, and Treasurer.[1][4][8]

The Vice-President may sign for the President.[9]

Business Manager shall review all manual journal and cash transfers between accounts.

Guidelines

Signatures of the President, Treasurer and Board Secretary may be engraved on a signature plate or stamp.[10]

Sales Tax

The district is exempt from sales tax on the purchase of tangible, personal property or services that are sold or used by the district. The district shall control use of its sales tax exemption number issued by the Department of Revenue, in compliance with established regulations. The exemption number shall be used only when buying property or services for district use. [11][12]

The district shall obtain a sales tax license number for school organizations who purchase items to be resold.[11][13][14]

In order to monitor these activities, the Business Manager shall develop procedures to assure coordination and accumulation of information and proper reporting and remittance to the Department of Revenue.

Legal 1, 24 P.S. 439
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12/18/24, 2:02 PM BoardDocs® PL

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10. 65 P.S. 302

11. 61 PA Code 32.23

12. 72 P.S. 7204

13. 72 P.S. 7208

14. Pol. 618

24 P.S. 608

24 P.S. 610

TREASURER'S REPORT

CANTON AREA SCHOOL DISTRICT

12/31/2024

| GENERAL | FUND | ACCOUNT | RAI | ANCES |
|----------|-------|----------------|-----|---------|
| OFITEION | LOITE | AUUUUII | | AII OLO |

| | | General Fund Checking | General Fund Savings | Procurement Cards Account | Special Acct. Checking |
|--------------------|----------|--------------------------|-------------------------|---------------------------|---------------------------|
| BALANCE BECUI AR | 12/01/24 | 1,678,864.08 | 9,129,050.85 | 5,575.07 | 1,343.53 |
| RECEIPTS - REGULAR | | 2,090,933.61 | 114,109.26 | 6,830.36 | 0.00 |
| INTEREST EARNED | | 4,625.68 | 28,561.69 | 0.00 | 0.00 |
| DISBURSEMENTS | | -1,310,690.86 | -446,476.81 | -2,048.50 | 0.00 |
| BALANCE | 12/31/24 | 2,463,732.51 | 8,825,244.99 | 10,356.93 | 1,343.53 |

GENERAL FUND PASS THROUGH ACCOUNTS

| | | Online Payment Acct. Checking | Payroll Acct. Checking | Lockbox Acct. Checking |
|---|----------|---|---|--|
| BALANCE RECEIPTS - REGULAR INTEREST EARNED DISBURSEMENTS | 12/01/24 | 1,306.30 844.06 0.00 -1,305.30 | 1.00 446,476.81 0.00 -446,476.81 | 12,381.70 136,541.00 0.00 -114,109.26 |
| BALANCE | 12/31/24 | 845.06 | 1.00 | 34,813.44 |

| | | <u>Cafeteria Acct.</u> <u>Checking</u> | High School Central Treas. Checking | Elementary Central Treas. Checking | H.R.A. 1 Account Checking |
|------------------|----------|---|---|------------------------------------|------------------------------|
| BALANCE | 12/01/24 | 673,046.25 | 212,346.07 | 1,339.55 | 33,983.34 |
| RECEIPTS-REGULAR | | 5,432.03 | 18,307.50 | 0.00 | 0.00 |
| INTEREST EARNED | | 1,638.95 | 612.52 | 3.78 | 93.80 |
| DISBURSEMENTS | | -157,482.52 | -20,193.84 | 0.00 | -1,064.55 |
| DAL ANIOC | 40/04/04 | 500.004.74 | 044 070 05 | 4 0 40 00 | 00 040 50 |

| BALANCE | 12/31/24 | 52 | 2,634.71 | 211,072.25 | 1,343.33 | 33,012.59 |
|--|------------|----------------------------|----------------------------|------------------------|----------------------|----------------------|
| | GEN | NERAL FUND | CERTIFICA | TES OF DEPO | SIT | |
| INVEST. INSTIT | TUTION | C.D.# | PRINC. | DATE PURCH. | MATURITY | INT. RATE |
| | | TOTAL>>> | 0.00 | | AVERAGE >> | 0.00% |
| | DISPOSITIO | N OF MATUR | RED INVEST | MENTS - GENE | RAL FUND | |
| INVEST. INSTIT | TUTION | C.D.# | PRINC. | DATE PURCH. | MATURITY | INT. RATE |
| - | | TOTAL>>> | 0.00 | A | /ERAGE >> | 0.00% |
| | | LONG TER | M DISTRICT | LIABILITIES | | |
| LIABILITY | y o | riginal Issue | LOAN DATE & MATURITY | RATE | PRINCIPAL BALANCE | AMORTIZED BALANCE |
| General Obl. Bond 20 General Obl. Bond 20 | | \$5,040,000 \$3,559,739 | 2014 - 2022 2025 - 2027 | 2.00% - 2.35% 2.00% | 745,000 3,220,000 | 762,507 3,442,400 |

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RECEIPTS FOR THE MONTH ENDING 12/31/24 CANTON AREA SCHOOL DISTRICT

| SUM | MMARY OF INCOME | |
|--|---|-------------------------------|
| TOTAL LOCAL TOTAL STATE TOTAL FEDERAL GRAND TOTAL | 209,328.50 10.1 1,818,196.79 88.4 27,725.73 1.3 2,055,251.02 | 7% |
| | | |
| ADMISSIONS | LOCAL INCOME | |
| | 0 + 5 - : + | 0.404.00 |
| Athletic Director | Gate Receipts | 2,401.00 |
| INCLIDANCE | TOTAL ADMISSIONS | 2,401.00 |
| INSURANCE School Claims Service | Cabra inaccurana manaicura | 2 620 56 |
| School Claims Service | Cobra insurance premiums TOTAL INSURANCE >>> | 3,639.56 |
| INTEREST | TOTAL INSURANCE >>> | 3,639.56 |
| INTEREST | One Found Observation | 4.005.00 |
| First Citizens Community Bank | Gen. Fund Checking | 4,625.68 |
| First Citizens Community Bank | Gen. Fund Savings | 28,561.69 |
| First Citizens Community Bank | HRA | 93.80 |
| MISCELLANEOUS | TOTAL INTEREST >>> | 33,281.17 |
| | Priok nurohoo | 50.00 |
| Allen, Kay Amazon | Brick purchase Refund | 50.00 |
| Bradford-Tioga Head Start | | 243.74 |
| CASD Cafeteria | Lease | 821.85 81.09 |
| CASD Cafeteria CASD Cafeteria | Reimbursement for supplies purchased | 100,556.65 |
| CASD Careteria CASD Student | July - November payroll | |
| CASD Students | Lost charger | 45.00 |
| | PSAT testing | 482.00 29.99 |
| Central Treasury - HS Commonwealth of Pennsylvania | Reimbursement for Live Stream supplies In lieu of taxes | |
| Commonwealth of Pennsylvania | | 35,535.19 35.50 |
| · · · · · · · · · · · · · · · · · · · | MER record payment | |
| Community Foundation for the Twin Tiers District Magistrate | HOBY and PBIS grants Fines | 1,285.00 323.32 |
| | | |
| Northern Tier Regional Planning & Development Northern Tier Insurance Consortium | Field trip transportation Wellness incentive | 433.20 |
| Northern Tier insurance Consortium | TOTAL MISCELLANEOUS >>> | 1,100.00 141,022.53 |
| TAXES | TOTAL MISCELLANEOUS >>> | 141,022.53 |
| Berkheimer | E.I.T. | 27,410.39 |
| Bradford County | Delinguent Taxes | 720.71 |
| Lycoming County | Delinquent Taxes Delinquent Taxes | 442.32 |
| Lycoming County | R.E. Transfer Tax | 122.50 |
| Tioga County | Delinquent Taxes | 288.32 |
| rioga County | TOTAL TAXES >>> | 28,984.24 |
| TUITION | TOTAL TAXLS PPP | 20,304.24 |
| | Tuition | 0.00 |
| | TOTAL TUITION >>> | 0.00 |
| | TOTAL LOCAL INCOME >>> | 209,328.50 |
| DOMERS SERVE DE L'ORDER DE LE SERVE | STATE INCOME | |

| Commonwealth of Pennsylvania | Rental Subsidy |
|------------------------------|------------------------|
| Commonwealth of Pennsylvania | Retirement Subsidy |
| Commonwealth of Pennsylvania | SD Transportation |
| Commonwealth of Pennsylvania | Vocational Ed. |
| | TOTAL STATE INCOME >>> |

| | FEDERAL INCOME | |
|------------------------------|---|-----------|
| Commonwealth of Pennsylvania | Title I Improving Basic Programs | 23,362.86 |
| Commonwealth of Pennsylvania | Title II Improving Teacher Quality | 2,582.93 |
| Commonwealth of Pennsylvania | Title IV Student Support/Academic Enrich. | 1,780.00 |
| ŕ | TOTAL FEDERAL INCOME >>> | 27,725.7 |

3,768.07 376,228.72 164,291.00 3,582.00 **1,818,196.79**

Condensed Board Summary Report

Fund: 10
From 07/01/2024 To 12/31/2024
Summarization Level: FULL FUND/MAJOR FUNCTION/MAJOR OBJECT

| 400 PUR 500 OTH | | | 300 PUR | 200 EMP | 100 PER: | 3000 GEN | | 800 OTH | 600 SUPI | 500 OTH | 400 PUR | 300 PUR | 200 EMP | 100 PER: | 2000 | | 800 OTH | 600 SUPI | 500 OTH | 400 PUR | 300 PUR | 200 EMP | 100 PER: | 000 | 1000 | Account Desc |
|----------------------|-----------|---------------------|----------------------|-------------------|------------------------|--|----------------------|---------------|------------|----------------------|---------------------|----------------------|-------------------|------------------------|------|----------------------|---------------|-------------|----------------------|---------------------|----------------------|-------------------|------------------------|------|------|---------------------|
| OTHER PURCHASED SVCS | | PURCH PROPERTY SVCS | PURCH PROF&TECH SVCS | EMPLOYEE BENEFITS | PERSONAL SVCS-SALARIES | GENERAL FUND - OPER. NON-INSTRUC. SVCS | MAJOR FUNCTION TOTAL | OTHER OBJECTS | SUPPLIES | OTHER PURCHASED SVCS | PURCH PROPERTY SVCS | PURCH PROF&TECH SVCS | EMPLOYEE BENEFITS | PERSONAL SVCS-SALARIES | | MAJOR FUNCTION TOTAL | OTHER OBJECTS | SUPPLIES | OTHER PURCHASED SVCS | PURCH PROPERTY SVCS | PURCH PROF&TECH SVCS | EMPLOYEE BENEFITS | PERSONAL SVCS-SALARIES | | | Description |
| 47,900.00 | | 13,000.00 | 75,100.00 | 89,065.00 | 209,160.00 | | 5,793,566.00 | 9,130.00 | 327,575.00 | 1,139,652.00 | 246,193.00 | 380,115.00 | 1,676,201.00 | 2,014,700.00 | | 10,728,298.00 | 2,994.00 | 306,360.00 | 459,367.00 | 9,500.00 | 361,460.00 | 3,809,902.00 | 5,778,715.00 | 0.00 | | Current Budget |
| 40.00.000 | 27 510 65 | 0.00 | 32,662.62 | 28,410.68 | 83,607,54 | | 2,743,936.83 | 11,672,52 | 204,766.25 | 507,152.63 | 126,885.77 | 156,416.90 | 769,435.80 | 967,606.96 | | 4,432,158.38 | 3,820.29 | 316,548.57 | 413,871.41 | 0.00 | 107,650.09 | 1,626,755.69 | 1,963,512.33 | 0.00 | | PTD Exp/Rev |
| 21,010.00 | 27 510 65 | 0.00 | 32,662.62 | 28,410.68 | 83,607.54 | | 2,743,936.83 | 11,672,52 | 204,766.25 | 507,152.63 | 126,885.77 | 156,416.90 | 769,435.80 | 967,606.96 | | 4,432,158.38 | 3,820.29 | 316,548.57 | 413,871.41 | 0.00 | 107,650.09 | 1,626,755.69 | 1,963,512.33 | 0.00 | | YTD Exp/Rev |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | YTD Outstanding Enc |
| | 20,389.35 | 13,000.00 | 42,437.38 | 60,654.32 | 125,552.46 | | 3,049,629.17 | (2,542.52) | 122,808.75 | 632,499.37 | 119,307.23 | 223,698.10 | 906,765.20 | 1,047,093.04 | | 6,296,139.62 | (826.29) | (10,188.57) | 45,495.59 | 9,500.00 | 253,809.91 | 2,183,146.31 | 3,815,202.67 | 0.00 | | Balance |
| | 57.43 | 0.00 | 43.49 | 31.90 | 39.97 | | 47.36 | 127.85 | 62.51 | 44.50 | 51.54 | 41.15 | 45.90 | 48.03 | | 41.31 | 127.60 | 103.33 | 90.10 | 0.00 | 29.78 | 42.70 | 33.98 | 0.00 | | YTD% Used |

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Condensed Board Summary Report

Fund: 10
From 07/01/2024 To 12/31/2024
Summarization Level: FULL FUND/MAJOR FUNCTION/MAJOR OBJECT

| | 15,909,294,52 | 0.00 | 7,666,996,48 | 7,666,996,48 | 23,576,291.00 | , | |
|-----------|---------------|---------------------|--------------|--------------|----------------|--|----------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Total Other Revenue | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Total Revenue | |
| 1.06 | 1,463,700.00 | 0.00 | 15,700.00 | 15,700.00 | 1,479,400.00 | Total Other Expenditure | |
| 34.63 | 14,445,594.52 | 0.00 | 7,651,296.48 | 7,651,296.48 | 22,096,891.00 | Total Expenditure | |
| | | | | | | Totals | Fund 10 Totals |
| 1.06 | 1,463,700.00 | 0.00 | 15,700.00 | 15,700.00 | 1,479,400.00 | MAJOR FUNCTION TOTAL | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | OTHER FINANCING USES | 900 |
| 1.06 | 1,463,700.00 | 0.00 | 15,700.00 | 15,700.00 | 1,479,400.00 | OTHER OBJECTS | 800 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | OTHER PURCHASED SVCS | 500 |
| | | | | | | | 5000 |
| 4.73 | 4,838,256.05 | 0.00 | 240,209.95 | 240,209.95 | 5,078,466.00 | MAJOR FUNCTION TOTAL | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PROPERTY | 700 |
| 4.73 | 4,838,256.05 | 0.00 | 240,209.95 | 240,209.95 | 5,078,466.00 | PURCH PROPERTY SVCS | 400 |
| | | | | | | GENERAL FUND - FACILITIES CONST/IMPROV | 4000 |
| 47.32 | 261,569.68 | 0.00 | 234,991.32 | 234,991.32 | 496,561.00 | MAJOR FUNCTION TOTAL | |
| 604.10 | (10,082.00) | 0.00 | 12,082.00 | 12,082.00 | 2,000.00 | OTHER OBJECTS | 800 |
| YTD% Used | Balance | YTD Outstanding Enc | YTD Exp/Rev | PTD Exp/Rev | Current Budget | Description | Account |
| | | | | | | | |

Condensed Board Summary Report

| | 0.00 15,909,294.52 | 0.00 | 7,666,996.48 | 23,576,291.00 7,666,996.48 | 23,576,291.00 | |
|-----------|--------------------|---------------------|--------------|----------------------------|----------------|-------------------------|
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Total Other Revenue |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Total Revenue |
| 1.06 | 1,463,700.00 | 0.00 | 15,700.00 | 15,700.00 | 1,479,400.00 | Total Other Expenditure |
| 34.63 | 14,445,594.52 | 0.00 | 7,651,296.48 | 7,651,296.48 | 22,096,891.00 | Total Expenditure |
| YTD% Used | Balance | YTD Outstanding Enc | YTD Exp/Rev | PTD Exp/Rev | Current Budget | Grand Totals |

FUND ACCOUNTING PAYMENT SUMMARY

Bank Account: PA - PROCUREMENT Payment Dates: 12/01/2024 - 12/31/2024

Payment Categories: Regular Checks, Non-negotiable Disbursements, Direct Deposits, Manual Checks, Procurement Cards, Credit Cards
Sort: Payment Number

| Description Of Purchase SUPPLIES SUPPLIES CLEARANCE - M LANDON BACKGROUND CK - M LANDON SUPPLIES - CAFE |
|--|
| ANDON |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

| DED: Wage Attach Full Payroll Pay Date: 12/13/2024 |
|--|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

^{12/10/2024 01:52:39} PM *-Non-Negotiable Disbursement +-Procurement Card Non-Negotiable #-Payable within Payment P-Prenote D-Direct Deposit C-Credit Card ^-Virtual Payment CANTON AREA SCHOOL DISTRICT Page 1 of 3

| 1,175.00 D | | PROF SVC | ZITO BUSINESS | 12/13/2024 | D000003273 |
|------------------------|---|--|-----------------------------------|------------|------------|
| 108.60 D | | SECURITY | STANDING STONE CONSULTING, | 12/13/2024 | D000003272 |
| 734.92 D | PROF SVC | SUPPLIES | ROBERT M SIDES INC. | 12/13/2024 | D000003271 |
| 183.36 D | | REIMB FOR SUPPLIES - DRAMA | TAMMY L MACWHINNIE | 12/13/2024 | D000003270 |
| 797.03 D | | REIMB FOR SUPPLIES PURCHASED | DAVID J LOOMIS JR | 12/13/2024 | D000003269 |
| 2,587.50 D | | PROF SVC | JULIE SECHRIST | 12/13/2024 | D000003268 |
| 380.00 ₽ | | TRACK BULBS | MUSCO SPORTS LIGHTING LLC | 12/13/2024 | D000003267 |
| 11,561.04 D | | REGULAR DAYS TRANS. | MARK MCMURRAY | 12/13/2024 | D000003266 |
| 5,621.52 D | : DED: 403b ROTH - Full Payroli Pay Date: 12/13/2024 | DED: 403b ANN1 - Fuil Payroil Pay Date: 12/13/2024 | LESKO FINANCIAL SERVICES | 12/13/2024 | D000003265 |
| 10,398.69 ^D | STUDENT ACTIVITY RUNS | REGULAR DAYS TRANS. | JENNINGS BUS COMPANY | 12/13/2024 | D000003264 |
| 2,901.00 <i>b</i> | | DED: CRED - Full Payroll Pay Date: 12/13/2024 | INGERSOLL-RAND FEDERAL CU | 12/13/2024 | D000003263 |
| 351.00 ^D | | COPIERS | EASTERN MANAGED PRINT NETWORK LLC | 12/13/2024 | D000003262 |
| 22,018.17 D | STUDENT ACTIVITY RUNS | REGULAR DAYS TRANS. | DOUD TRANSPORTATION LLC | 12/13/2024 | D000003261 |
| 1,280.00 D | | REGULAR DAYS TRANS. | FELICIA DIEFENDERFER | 12/13/2024 | D000003260 |
| 3,749.25 D | | WINTER MAINTENANCE | CUZ EXCAVATING LLC | 12/13/2024 | D000003259 |
| 37,016.00 D | | TUITION | COMMONWEALTH CHARTER ACADEMY | 12/13/2024 | D000003258 |
| 169.00 D | | SUPPLIES | BRADCO PRINTERS | 12/13/2024 | D000003257 |
| 296.38 D | | SUPPLIES | BALDWINS HARDWARE & GIFT SHOP | 12/13/2024 | D000003256 |
| 85.00 B | | 11/23/24 OFFICIAL | JOSHUA ARNOLD | 12/13/2024 | D000003255 |
| 101.90 | | REIMB FOR SUPPLIES - DRAMA | CINDY YELLENIC | 12/13/2024 | 0000064661 |
| 1,047.37 | | COPIER LEASE | XEROX CORPORATION | 12/13/2024 | 0000064660 |
| Amount | Description Of Purchase | Description Of Purchase | Vendor Name | Paymnt Dt | Payment # |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment

| Grand Total All Payments | Grand Total Virtual Payments | Grand Total Regular Checks | Grand Total Procurement Card Other Disbursement Non-negotiables | Grand Total Other Disbursement Non-negotiables | Grand Total Manual Checks | Grand Total Direct Deposits | Grand Total Credit Cards | Grand Total All Funds | 10 - GENERAL FUND |
|--------------------------|------------------------------|----------------------------|---|--|---------------------------|-----------------------------|--------------------------|-----------------------|-------------------|
| 129,556.07 | 0.00 | 28,142.61 | 0.00 | 0.00 | 0.00 | 101,413.46 | 0.00 | 129,556.07 | 129,556.07 |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|------------------------------------|--|---|-----------|
| 0000064662 | 12/27/2024 | AMAZON CAPITAL SERVICES | SUPPLIES | | 203.95 |
| 0000064663 | 12/27/2024 | BLAST IU #17 | 24/25 3RD IL | | 23,350.45 |
| 0000064664 | 12/27/2024 | BRADFORD COUNTY SHERIFF | SECURITY | | 26,058.89 |
| 0000064665 | 12/27/2024 | BSN SPORTS INC | BB HATS | | 1,170.00 |
| 0000064666 | 12/27/2024 | CANTON AREA CHAMBER OF COMMERCE | MEMBERSHIP | | 110.00 |
| 0000064667 | 12/27/2024 | CARREON PUBLISHING, LLC | SUBSCRIPTION RENEWAL | | 270.00 |
| 0000064668 | 12/27/2024 | CCIU | TUITION - L.C. | | 5,983.56 |
| 0000064669 | 12/27/2024 | CHEMUNG CANAL TRUST COMPANY | BOX RENTAL | | 35.00 |
| 0000064670 | 12/27/2024 | CM REGENT LLC | INSURANCE PREMIUM | | 741.00 |
| 0000064671 | 12/27/2024 | MAGISTERIAL DISTRICT COURT 42-3-01 | DED: MISC - Full Payroll Pay Date: 12/27/2024 | DED: MISC - Full Payroll Pay Date: 12/13/2024 | 10.00 |
| 0000064672 | 12/27/2024 | EFPR GROUP CPAS PLLC | PROF SVC | | 24,000.00 |
| 0000064673 | 12/27/2024 | FOLLETT CONTENT SOLUTIONS | BOOKS | | 230.80 |
| 0000064674 | 12/27/2024 | FRONTIER COMMUNICATIONS OF CTN | TELEPHONE SVC | | 2,562.55 |
| 0000064675 | 12/27/2024 | HAB - DLT | DED: Wage Attach Full Payroll Pay Date: 12/27/2024 | | 16.27 |
| 0000064676 | 12/27/2024 | PA INTERSCHOLASTIC ATHLETIC ASSN | ENTRY FEE - GOLF | | 70.00 |
| 0000064677 | 12/27/2024 | POINT PARK UNIVERSITY | TUITION REIMB - N COXHEAD #413621 | | 1,836.00 |
| 0000064678 | 12/27/2024 | STULLS FLOWERS AND GIFTS | SUPPLIES | | 19.95 |
| 0000064679 | 12/27/2024 | SWEET STEVENS KATZ & WILLIAMS LLP | PROF SVC | | 300.00 |
| 0000064680 | 12/27/2024 | UGI ENERGY SERVICES INC. | NATURAL GAS | | 10,427.10 |
| 0000064681 | 12/27/2024 | UNITED PARCEL SERVICE | UPS CHARGES | | 33.80 |

^{12/20/2024 12:03:33} PM * - Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment CANTON AREA SCHOOL DISTRICT Page 1 of 4

Bank Account: GF - General Fund Payment Date: 2024-12-27
Check Numbers: 0000064662 - 0000064686
Payment Categories: Regular Checks, Direct Deposits, Credit Cards
Sort: Payment Number

| TC FATION | | | 12/14/24 OFFICIAL | SHAWN KEISTER | 12/27/2024 | D000003290 |
|--|---|----------------------------|---|--------------------------------|------------|------------|
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/17/24 OFFICIAL FUEL REGULAR DAYS TRANS. 12/10/24 OFFICIAL FUEL PROF SVC LCU DED: CRED - Full Payroll Pay Date: 12/27/2024 PROF SVC REGULAR DAYS TRANS. | | 12/5/24 OFFICIAL | 12/9/24 OFFICIAL | DAVID JURNACK | 12/27/2024 | D000003289 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/16/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL FUEL FUEL REGULAR DAYS TRANS. 12/10/24 OFFICIAL FUEL PROF SVC LCU DED: CRED - Full Payroll Pay Date: 12/27/2024 PROF SVC | ž | FIELD TRIP TRANSPORTATION | REGULAR DAYS TRANS. | JENNINGS BUS COMPANY | 12/27/2024 | D000003288 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/16/24 OFFICIAL 12/16/24 OFFICIAL 12/17/24 OFFICIAL FUEL REGULAR DAYS TRANS. LC REGULAR DAYS TRANS. 12/10/24 OFFICIAL PROF SVC DED: CRED - Full Payroll Pay Date: 12/27/2024 | | | PROF SVC | LISA INMAN | 12/27/2024 | D000003287 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL FUEL FUEL REGULAR DAYS TRANS. 12/10/24 OFFICIAL FUEL REGULAR DAYS TRANS. 12/10/24 OFFICIAL PROF SVC | | | DED: CRED - Full Payroll Pay Date: 12/27/2024 | INGERSOLL-RAND FEDERAL CU | 12/27/2024 | D000003286 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL FUEL FUEL REGULAR DAYS TRANS. 12/10/24 OFFICIAL 12/10/24 OFFICIAL | | | PROF SVC | FORCE N LLC | 12/27/2024 | D000003285 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL 12/17/24 OFFICIAL FUEL REGULAR DAYS TRANS. LC REGULAR DAYS TRANS. | | | 12/10/24 OFFICIAL | JOSH FERRARIO | 12/27/2024 | D000003284 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL FUEL FUEL REGULAR DAYS TRANS. | | STUDENT ACTIVITY RUNS | REGULAR DAYS TRANS. | DOUD TRANSPORTATION LLC | 12/27/2024 | D000003283 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL SUPPLIES 12/17/24 OFFICIAL FUEL | | | REGULAR DAYS TRANS. | FELICIA DIEFENDERFER | 12/27/2024 | D000003282 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL SUPPLIES 12/17/24 OFFICIAL | ₽ | STUDENT ACTIVITY RUN - BAN | FUEL | DANDY MINI MARTS INC. | 12/27/2024 | D000003281 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL SUPPLIES | | | 12/17/24 OFFICIAL | DANIEL COOK | 12/27/2024 | D000003280 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL 12/16/24 OFFICIAL | | | SUPPLIES | BRADCO PRINTERS | 12/27/2024 | D000003279 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL 12/16/24 OFFICIAL | | | PROF SVC | BRADFORD COUNTY SANITATION INC | 12/27/2024 | D000003278 |
| SUPPLIES SUPPLIES TUITION - A VOTH #0164064 COPIERS 12/16/24 OFFICIAL TUITION 12/14/24 OFFICIAL | | | 12/16/24 OFFICIAL | JOSHUA ARNOLD | 12/27/2024 | D000003277 |
| | | 12/9/24 OFFICIAL | 12/14/24 OFFICIAL | KRISTA ANDREWS | 12/27/2024 | D000003276 |
| | | | TUITION | AGORA CYBER CHARTER SCHOOL | 12/27/2024 | D000003275 |
| | | | 12/16/24 OFFICIAL | ERIC AEPPLI | 12/27/2024 | D000003274 |
| | | | COPIERS | XEROX CORPORATION | 12/27/2024 | 0000064686 |
| | | | TUITION - A VOTH #0164064 | WILSON COLLEGE | 12/27/2024 | 0000064685 |
| | | | SUPPLIES | WARD'S SCIENCE | 12/27/2024 | 0000064684 |
| | | | SUPPLIES | VLN PARTNERS LLP | 12/27/2024 | 0000064683 |
| | | | UNIFORMS - CHEER | VARSITY SPIRIT FASHIONS | 12/27/2024 | 0000064682 |
| Vendor Name Description Of Purchase Description Of Purchase | | Description Of Purchase | Description Of Purchase | Vendor Name | Paymnt Dt | Payment # |

^{12/20/2024 12:03:33} PM *- Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment CANTON AREA SCHOOL DISTRICT Page 2 of 4

Bank Account: GF - General Fund Payment Date: 2024-12-27
Check Numbers: 0000064662 - 0000064686
Payment Categories: Regular Checks, Direct Deposits, Credit Cards
Sort: Payment Number

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|---------------------------------|--|---|------------------------|
| D000003291 | 12/27/2024 | LESKO FINANCIAL SERVICES | DED: 403b ANN1 - Full Payroll Pay Date: 12/27/2024 | DED: 403b ROTH - Full Payroll Pay Date: 12/27/2024 | 5,724.57 0 |
| D000003292 | 12/27/2024 | TIMOTHY MAY | 12/10/24 OFFICIAL | | 85.00 ° |
| D000003293 | 12/27/2024 | MARK MCMURRAY | REGULAR DAYS TRANS. | STUDENT ACTIVITY RUN | 13,988.66 ^D |
| D000003294 | 12/27/2024 | JOANNE MCNAMARA | 12/14/24 OFFICIAL | | 120.00 ^D |
| D000003295 | 12/27/2024 | FLOYD METZGER | 12/16/24 OFFICIAL | | 85.00 ^D |
| D000003296 | 12/27/2024 | BOB MOORE | 12/9/24 OFFICIAL | | 120.00 P |
| D000003297 | 12/27/2024 | ALAN MOYER | 12/17/24 OFFICIAL | | 70.00 D |
| D000003298 | 12/27/2024 | WAYNE NEUBER | 12/11/24 OFFICIAL | | 120.00 <i>b</i> |
| D000003299 | 12/27/2024 | LARRY JOTIS | 12/18/24 OFFICIAL | | 85.00 D |
| D000003300 | 12/27/2024 | DUANE POTTER | 12/5/24 OFFICIAL | 12/11/24 OFFICIAL | 315.00 D |
| D000003301 | 12/27/2024 | PSÉA HEALTH & WELFARE FUND | INSURANCE PREMIUM | | 510.66 D |
| D000003302 | 12/27/2024 | REACH CYBER CHARTER SCHOOL | TUITION | | 3,786.99 D |
| D000003303 | 12/27/2024 | KEVIN ROBINSON | 12/18/24 OFFICIAL | | 75.00 D |
| D000003304 | 12/27/2024 | JULIE SECHRIST | PROF SVC | | 1,031.25 D |
| D000003305 | 12/27/2024 | DONALD CRON | TRAVEL EXPENSES | | 42.21 D |
| D000003306 | 12/27/2024 | JORDAN SHAW | 12/18/24 OFFICIAL | | 75.00 D |
| D000003307 | 12/27/2024 | ROBERT M SIDES INC. | SUPPLIES | | 1,060.94 D |
| D000003308 | 12/27/2024 | SPORTSMANS | BACKBOARD - BBB/GBB | | 447.50 D |
| D000003309 | 12/27/2024 | STANDING STONE CONSULTING, INC. | SECURITY | | 90.50 0 |
| D000003310 | 12/27/2024 | COLLEEN SULLIVAN | 12/18/24 OFFICIAL | | 85.00 <i>b</i> |
| D000003311 | 12/27/2024 | JOHN B. SULLIVAN | 12/18/24 OFFICIAL | 12/10/24 OFFICIAL | ۵ 170.00 |
| D000003312 | 12/27/2024 | DAVID TEWKSBURY | 12/17/24 OFFICIAL | | 85.00 D |

^{12/20/2024 12:03:33} PM *- Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment CANTON AREA SCHOOL DISTRICT Page 3 of 4

Bank Account: GF - General Fund Payment Date: 2024-12-27
Check Numbers: 0000064662 - 0000064686
Payment Categories: Regular Checks, Direct Deposits, Credit Cards
Sort: Payment Number

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|--------------------|---|--|---------------------|
| D000003313 | 12/27/2024 | JOSHUA THOMAN | 12/11/24 OFFICIAL | | 120.00 ^D |
| D000003314 | 12/27/2024 | EDWIN VAN DEVENTER | 12/17/24 OFFICIAL | | 75.00 D |
| D000003315 | 12/27/2024 | DONALD WAINWRIGHT | 12/14/24 OFFICIAL | 12/11/24 OFFICIAL | 410.00 D |
| D000003316 | 12/27/2024 | JOHN YOUNG | 12/12/24 OFFICIAL | | 135.00 <i>p</i> |
| | | | | 10 - GENERAL FUND | 187,547.99 |
| | | | | Grand Total All Funds Grand Total Credit Cards | 187,547.99 0.00 |
| | | | | Grand Total Direct Deposits | 80,942.89 |
| | | | Grand Total Other Disb | Grand Total Other Disbursement Non-negotiables | 0.00 |
| | | Grar | Grand Total Procurement Card Other Disbursement Non-negotiables | oursement Non-negotiables | 0.00 |
| | | | | Grand Total Regular Checks | 106,605.10 |
| | | | ģ | Grand Total Virtual Fayments | 0.00 |
| | | | | Grand Total All Payments | 187,547.99 |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

| 946.00 | | WATER | TULPEHOCKEN MT SPRING WATER | 01/10/2025 | 0000064707 |
|-----------|-------------------------|---|--|------------|------------|
| 294.20 | | SUPPLIES | TOPS MARKETS LLC | 01/10/2025 | 0000064706 |
| 512.00 | | PROF SVC | SWEET STEVENS KATZ & WILLIAMS LLP | 01/10/2025 | 0000064705 |
| 36.27 | | TAX OVER PMT REFUND | ROBERT ROBBINS | 01/10/2025 | 0000064704 |
| 117.15 | | TAX OVER PMT REFUND | STEVA REESE | 01/10/2025 | 0000064703 |
| 13,645.16 | | ELECTRICITY | PENELEC | 01/10/2025 | 0000064702 |
| 2,495.64 | | MAINTENANCE AGREEMENT | OTIS ELEVATOR COMPANY | 01/10/2025 | 0000064701 |
| 18.40 | | SUPPLIES | JOSTENS INC. | 01/10/2025 | 0000064700 |
| 6.99 | ay | DED: Wage Attach Full Payroll Pay Date: 1/10/2025 | HAB - DLT | 01/10/2025 | 0000064699 |
| 1,056.64 | | PROF SVC | FIRE ALARM SERVICE TECHNOLOGY INC. | 01/10/2025 | 0000064698 |
| 5,500.00 | | PROF SVC | EFPR GROUP CPAS PLLC | 01/10/2025 | 0000064697 |
| 5,497.45 | | TUITION - N.H. | ABRAXAS I | 01/10/2025 | 0000064696 |
| 2,409.47 | | WATER/SEWER | CANTON BOROUGH AUTHORITY | 01/10/2025 | 0000064695 |
| 68.00 | | SUPPLIES | CAFETERIA FUND-CASD | 01/10/2025 | 0000064694 |
| 1,146.54 | | TAX OVER PMT REFUND | MARTIN BROWN | 01/10/2025 | 0000064693 |
| 180.98 | | TCC APPORTIONMENT | BRADFORD COUNTY TAX COLLECTION COMMITTEE | 01/10/2025 | 0000064692 |
| 3,287.50 | | PROF SVC | BLAST IU #17 | 01/10/2025 | 0000064691 |
| 17.60 | | TAX OVER PMT REFUND | ROBERT BENEDICT | 01/10/2025 | 0000064690 |
| 141.93 | | CELL PHONES | AT & T | 01/10/2025 | 0000064689 |
| 195.99 | | SUPPLIES - T | AMAZON CAPITAL SERVICES | 01/10/2025 | 0000064688 |
| 184.70 | | SUPPLIES | AGPARTS WORLDWIDE, INC. | 01/10/2025 | 0000064687 |
| Amount | Description Of Purchase | Description Of Purchase | Vendor Name | Paymnt Dt | Payment # |

^{01/07/2025 01:27:36} PM *- Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment CANTON AREA SCHOOL DISTRICT Page 1 of 4

| Company of the last of the las | | | | |
|--|--|---|--|---|
| Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
| 01/10/2025 | UNITED PARCEL SERVICE | UPS CHARGES | | 34.90 |
| 01/10/2025 | KELLI WESNESKI | TAX OVER PMT REFUND | | 47.50 |
| 01/10/2025 | XEROX CORPORATION | COPIERS | | 772.45 |
| 01/10/2025 | KRISTA ANDREWS | 12/27/24 OFFICIAL | | 85.00 D |
| 01/10/2025 | JOSHUA ARNOLD | 12/27/24 OFFICIAL | | 85.00 Þ |
| 01/10/2025 | BALDWINS HARDWARE & GIFT SHOP | SUPPLIES | | 352.14 D |
| 01/10/2025 | TIMOTHY E. BURKE | 12/28/24 OFFICIAL | | 85.00 D |
| 01/10/2025 | JERRY L CAIN | 12/28/24 OFFICIAL | | 75.00 D |
| 01/10/2025 | CUZ EXCAVATING LLC | WINTER MAINTENANCE | | 3,749.25 D |
| 01/10/2025 | DANDY MINI MARTS INC. | FUEL | | 211.92 D |
| 01/10/2025 | FELICIA DIEFENDERFER | REGULAR DAYS TRANS. | | 800.00 D |
| 01/10/2025 | DOUD TRANSPORTATION LLC | REGULAR DAYS TRANS. | STUDENT ACTIVITY RUNS | 15,381.90 <i>b</i> |
| 01/10/2025 | EASTERN MANAGED PRINT NETWORK LLC | COPIERS | | 351.00 b |
| 01/10/2025 | INGERSOLL-RAND FEDERAL CU | DED: CRED - Full Payroll Pay Date: 1/10/2025 | | 2,901.00 <i>b</i> |
| 01/10/2025 | JENNINGS BUS COMPANY | REGULAR DAYS TRANS. | STUDENT ACTIVITY RUNS | 5,814.49 D |
| 01/10/2025 | DAVID JURNACK | 12/28/24 OFFICIAL | | 85.00 D |
| 01/10/2025 | LESKO FINANCIAL SERVICES | DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 | DED: 403b ROTH - Full Payroll Pay Date: 1/10/2025 | 5,696.52 D |
| 01/10/2025 | TIMOTHY MAY | 12/27/24 OFFICIAL | | 85.00 D |
| 01/10/2025 | MARK MCMURRAY | REGULAR DAYS TRANS. | STUDENT ACTIVITY RUNS | 8,240.76 D |
| 01/10/2025 | JOANNE MCNAMARA | 12/21/24 OFFICIAL | | 75.00 D |
| 01/10/2025 | BOB MOORE | 12/27/24 OFFICIAL | | 85.00 D |
| | Paymnt Dt 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 01/10/2025 | | Vendor Name UNITED PARCEL SERVICE KELLI WESNESKI XEROX CORPORATION KRISTA ANDREWS JOSHUA ARNOLD BALDWINS HARDWARE & GIFT SHOP TIMOTHY E. BURKE JERRY L CAIN CUZ EXCAVATING LLC DANDY MINI MARTS INC. FELICIA DIEFENDERFER DOUD TRANSPORTATION LLC EASTERN MANAGED PRINT NETWORK LLC INGERSOLL-RAND FEDERAL CU JENNINGS BUS COMPANY DAVID JURNACK LESKO FINANCIAL SERVICES TIMOTHY MAY MARK MCMURRAY JOANNE MCNAMARA BOB MOORE | Vendor Name UNITED PARCEL SERVICE KELLI WESNESKI XEROX CORPORATION BALDWINS HARDWARE & GIFT SHOP TIMOTHY E. BURKE JERRY L CAIN CUZ EXCAVATING LLC DANDY MINI MARTS INC. FELICIA DIEFENDERFER DOUD TRANSPORTATION LLC EASTERN MANAGED PRINT NETWORK LLC INGERSOLL-RAND FEDERAL CU DED: CRED - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY MARK MCMURRAY DANNE MCNAMARA DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY MARK MCMURRAY DANNE MCNAMARA 12/27/24 OFFICIAL REGULAR DAYS TRANS. DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY MARK MCMURRAY DANNE MCNAMARA 12/27/24 OFFICIAL REGULAR DAYS TRANS. DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY MARK MCMURRAY DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY REGULAR DAYS TRANS. DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY REGULAR DAYS TRANS. DED: 403b ANN1 - Full Payroll Pay Date: 1/10/2025 TIMOTHY MAY MARK MCMURRAY DANNE MCNAMARA 1/227/24 OFFICIAL REGULAR DAYS TRANS. |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|--|-------------------------|-------------------------|-------------------|
| D000003335 | 01/10/2025 | WAYNE NEUBER | 12/28/24 OFFICIAL | 12/27/24 OFFICIAL | 170.00 ₽ |
| D000003336 | 01/10/2025 | NTSWA | PROF SVC | | 45.00 D |
| D000003337 | 01/10/2025 | PENNSYLVANIA PAPER & SUPPLY SUPPLIES COMPANY | SUPPLIES | | 2,950.80 ₽ |
| D000003338 | 01/10/2025 | KAREEM RAGAB | 12/28/24 TICKET TAKER | | 52.50 D |
| D000003339 | 01/10/2025 | REAL DISPOSAL ENVIRONMENTAL SERVICE, LLC | GARBAGE REMOVAL | | 696.00 ₽ |
| D000003340 | 01/10/2025 | RIVER ROCK ACADEMY LLC | TUITION - A.S. | | 2,156.00 D |
| D000003341 | 01/10/2025 | KEVIN ROBINSON | 12/28/24 OFFICIAL | | 75.00 D |
| D000003342 | 01/10/2025 | SANICO | SUPPLIES | | 2,092.26 D |
| D000003343 | 01/10/2025 | THOMAS A HOJNOWSKI | TRAVEL EXPENSES | | 175.00 <i>b</i> |
| D000003344 | 01/10/2025 | STANDING STONE CONSULTING, INC. | SECURITY | | 565.45 D |
| D000003345 | 01/10/2025 | SUN MANAGEMENT INC. | SUPPLIES | | 14,522.65 P |
| D000003346 | 01/10/2025 | DAVID TEWKSBURY | 12/23/24 OFFICIAL | | 85.00 D |
| D000003347 | 01/10/2025 | JOSHUA THOMAN | 12/28/24 OFFICIAL | 12/27/24 OFFICIAL | 255.00 ° |
| D000003348 | 01/10/2025 | KYLE THOMPSON | 12/28/24 OFFICIAL | 12/23/24 OFFICIAL | 170.00 <i>b</i> |
| D000003349 | 01/10/2025 | EDWIN VAN DEVENTER | 12/21/24 OFFICIAL | | 120.00 <i>b</i> |
| D000003350 | 01/10/2025 | DONALD WAINWRIGHT | 12/28/24 OFFICIAL | | 85.00 <i>b</i> |
| D000003351 | 01/10/2025 | NED WHITEHEAD | 12/23/24 CLOCK | | 25.00 P |
| D000003352 | 01/10/2025 | ZITO BUSINESS | INTERNET | | 1,175.00 D |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P- Prenote D- Direct Deposit C - Credit Card ^- Virtual Payment

^{* -} Non-Negotiable Disbursement + - Procurement Card Non-Negotiable # - Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^ - Virtual Payment

FUND ACCOUNTING PAYMENT SUMMARY

Bank Account: 50 - FOOD SERVICE FUND Payment Date: 2024-12-13

Check Numbers: 0000004879 - 0000004879

Payment Categories: Regular Checks, Direct Deposits, Credit Cards
Sort: Payment Number

| Payment # | Paymnt Dt | Vendor Name | Description Of Purchase | Description Of Purchase | Amount |
|------------|------------|---------------------------|--|------------------------------|--------------|
| 0000004879 | 12/13/2024 | H & G MECHANICAL | CES FREEZER | | 15,999.00 |
| D000000076 | 12/13/2024 | GENERAL FUND-CASD | CAFE PAYROLL - JULY-NOVEMBER | | 100,637.74 D |
| D000000077 | 12/13/2024 | 12/13/2024 NUTRITION INC. | DECEMBER INVOICE | | 38,835.07 D |
| | | | | | |
| | | | 50 - | - FOOD SERVICE FUND | 155,471.81 |
| | | | | Grand Total All Funds | 155,471.81 |
| | | | G | Grand Total Credit Cards | 0.00 |
| | | | Gran | Grand Total Direct Deposits | 139,472.81 |
| | | | Gran | Grand Total Manual Checks | 0.00 |
| | | | Grand Total Other Disbursement Non-negotiables | ement Non-negotiables | 0.00 |
| | | Grand | Grand Total Procurement Card Other Disbursement Non-negotiables | ement Non-negotiables | 0.00 |
| | | | Grand | Grand Total Regular Checks | 15,999.00 |
| | | | Grand | Grand Total Virtual Payments | 0.00 |
| | | | Gr | Grand Total All Payments | 155,471.81 |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment

Bank Account: PA - PROCUREMENT Payment Dates: 11/01/2024 - 11/30/2024

Payment Categories: Regular Checks, Non-negotiable Disbursements, Direct Deposits, Manual Checks, Procurement Cards, Credit Cards
Sort: Payment Number

| 4,457.88 | Grand Total All Payments | | | | |
|------------------|--|----------------------------|--|------------|-------------------------|
| 0.00 | Grand Total Virtual Payments | | | | |
| 4,457.88 0.00 | Grand Total Procurement Card Other Disbursement Non-negotiables Grand Total Regutar Checks | Total Procurement Card Otl | Grano | | |
| 0.00 | Grand Total Other Disbursement Non-negotiables | Grand Total Oth | | | |
| 0,00 | Grand Total Manual Checks | | | | |
| 0.00 | Grand Total Direct Deposits | | | | |
| 0.00 | Grand Total Credit Cards | | | | |
| 4,457.88 | Grand Total All Funds | | | | |
| 4,457.88 | 10 - GENERAL FUND | | | | |
| | | | | | |
| 658.20 | | SUPPLIES - BB | BATTING CAGES INC. | 11/27/2024 | + 0009112024 11/27/2024 |
| 330.00 | | PMEA | KALAHARI RESORT | 11/21/2024 | + 0008112024 |
| 165.00 | | PMEA | KALAHARI RESORT | 11/20/2024 | + 0007112024 |
| 1,166.68 | | SUPPLIES - DRAMA | MUSIC THEATRE INTERNATIONAL SUPPLIES - DRAMA | 11/04/2024 | + 0006112024 |
| 57.00 | | FUEL | KWIKFILL | 11/26/2024 | + 0005112024 11/26/2024 |
| 230.67 | | SUPPLIES | WEBSTAURANT STORE | 11/26/2024 | + 0004112024 11/26/2024 |
| 42.87 | | SUPPLIES | WALMART | 11/20/2024 | + 0003112024 11/20/2024 |
| 63.46 | | SUPPLIES | SAM'S CLUB | 11/18/2024 | + 0002112024 |
| 1,744.00 | | WRESTLING HOTEL | TRU BY HILTON | 11/05/2024 | + 0001112024 |
| Amount | Description Of Purchase | Description Of Purchase | Vendor Name | Paymnt Dt | Payment # |

^{*-} Non-Negotiable Disbursement +- Procurement Card Non-Negotiable #- Payable within Payment P - Prenote D - Direct Deposit C - Credit Card ^- Virtual Payment

MEMO

FROM THE DESK OF SHELLY GOWIN CANTON AREA SCHOOL DISTRICT

January, 2025

TO: Mark Jannone, Board of Education

RE: Transportation Changes

The following changes were made to transportation contracts since the last board meeting:

Doud Transportation

• Van 25 – Effective 12/3/24 – New run to North Academy \$153.45