

**BOARD OF EDUCATION MEETING AGENDA  
OCTOBER 10, 2024 5:00 PM  
Canton Jr/Sr High School Library**

**A. CALL TO ORDER / PLEDGE TO THE FLAG**

**B. BOARD ATTENDANCE**

**C. APPROVAL OF MINUTES**

1. September 12, 2024 Board Meeting (Attachment C.1. 09/20/24).

**VOICE VOTE    MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**D. SUPERINTENDENTS REPORT**

**E. COMMITTEE REPORTS – none this month**

**F. CITIZEN RECOGNITION – AGENDA RELATED ONLY**

Please give name, address, organization which you represent, and subject. Individuals or organizations distributing materials or information should identify themselves and the purpose of the distribution of their information. Individuals making comments relative to a problem with students or employees should direct their comments to the Superintendent outside the meeting. Issues to agenda items may be addressed during this time; however, if the issue does not pertain to any agenda item, it will be heard at the conclusion of "Other Items" business. Since this is a business meeting of the board, it is required that all comments/questions in this section be related to the agenda and be kept to 3 minutes per person.

**G. BUSINESS**

1. Treasurer's Report (Attachment G.1. 10/09/24)
2. Approval of Bills (Attachment G.2. 10/09/24)
3. Tax Adds, Exemptions, Exonerations (Attachment G.3. 10/09/24)
4. Approve transportation changes (Attachment G.4. 10/09/24)
5. Authorize the Business Office to advertise for the 2024-2025 spring sports bids.
6. Approve the addition of the following new account/club to the Canton Jr/Sr HS Central Treasury in the name of Archery Club.
7. Approve the Sheltering and Mass Care Location MOU between the Canton Area School District and River Rock Academy, effective 9/16/24 (Attachment G.7. 09/20/24)
8. Approve the 2024-2025 Unified Champion Schools MOU between Special Olympics Pennsylvania and Canton Jr/Sr High School for the Unified Champion Schools Bocce Program (Attachment G.8. 10/4/24)

**ROLL CALL    MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**H. PERSONNEL**

1. Accept the resignation of the following employee:
  - a. Taran Carlisle, Special Education Teacher, effective October 18, 2024, with 11 months of service to CASD
2. Accept the retirement of the following employee:
  - a. Wendy Route, 1<sup>st</sup> grade teacher, effective January 27, 2025, with over 22 years of service to CASD
3. Approve the following addition(s) to the 24/25 Co-Curricular Sports/Non-Sports Lists:
  - a. Bryan Graham, Assistant Softball Coach, Step 1 \$4,284.00
  - b. Caitlin Barr and Mariah Smith, Co-Supervisors Unified Sports Bocce, \$1,000.00 combined

4. Approve the following substitutes, pending completion of all paperwork:
  - a. Theresa Jannone, Paraprofessional, retroactive to 09/18/24
  - b. Laurie Wesneski, Cafeteria & Paraprofessional, retroactive to 09/23/24
5. Approve the following volunteers, as all paperwork has been completed:
  - a. Brianna Ward, Kindergarten Field Trips
  - b. Brock Kitchen, Girl's Basketball
  - c. Abby Wilson, Kindergarten Classroom & Field Trips, retroactive to 09/23/24
  - d. Marcie Jennings, Basketball Cheer, retroactive to 09/32/24
  - e. Chris Roupp, Girls' Basketball, retroactive to 09/26/24
  - f. Abby Williams, Basketball, retroactive to 10/04/24
6. Approve unpaid days for the month of September 2024, for the following employee(s):
  - a. None this month

**ROLL CALL      MOVED \_\_\_\_\_      SECONDED \_\_\_\_\_**

**I. FINANCE/POLICY**

1. Approve the 2<sup>nd</sup> reading of the following new/revised policies:
  - a. None this month
2. Approve the 1<sup>st</sup> reading of the following new/revised policies:
  - a. (revised) No. 234 Pregnant/Parenting/Married Students (I.2.a. 09/13/24)
  - b. (revised) No. 247 Hazing (I.2.b. 09/13/24)
  - c. (revised) No. 249 Bullying/Cyberbullying (I.2.c. 09/13/24)
  - d. (revised) No. 252 Dating Violence (I.2.d. 09/13/24)
  - e. (revised) No. 317.1 Educator Misconduct (I.2.e. 09/13/24)
  - f. (revised) No. 333 Professional Development (I.2.f. 09/13/24)
  - g. (revised) No. 336 Personal Necessity Leave (I.2.g. 09/13/24)
  - h. (revised) No. 337 Vacation (I.2.h. 09/13/24)
  - i. (revised) No. 339 Uncompensated Leave (I.2.i. 09/13/24)
  - j. (revised) No. 616 Payment of Bills (I.2.j. 09/13/24)
  - k. (revised) No. 807 Opening Exercises/Moment of Silence/Flag Displays (I.2.k. 09/13/24)
  - l. (revised) No. 816 District Social Media (I.2.l. 09/13/24)
  - m. (revised) No. 824 Maintaining Professional Adult/Student Boundaries (I.2.m. 09/13/24)

**ROLL CALL      MOVED \_\_\_\_\_      SECONDED \_\_\_\_\_**

**J. OTHER ITEMS**

1. Approve the 1<sup>st</sup> Quarter Elementary and High School Central Treasury Reports (Attachment J.1. 10/4/24)
2. Accept the Canton Area School District Enrollment as of 10-1 Report to State (Attachment J.2. 10/4/24)
3. Approve the revisions made to the Spanish 1-3 Curriculum Maps (Attachment J.3. 09/20/24)
4. Recognize the Canton Youth Cheer Program for the purpose of liability insurance inclusion.
5. Approve the following Overnight field Trip Request (Attachment J.5. 10/04/24):
  - a. From Randy Frye, Senior High Choir/Drama to New York City, Apr 24-26, 2025

**VOICE VOTE      MOVED \_\_\_\_\_      SECONDED \_\_\_\_\_**

6. Reaffirm the ARP ESSER Health and Safety Plan (Attachment J.6. 09/20/24)

**VOICE VOTE      MOVED \_\_\_\_\_      SECONDED \_\_\_\_\_**

**K. CITIZEN RECOGNITION – NON AGENDA RELATED**

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information. Individuals making comments relative to a problem with students or employees should direct their comments to the Superintendent outside the meeting. Pursuant to board policy, it is required that all comments/questions in this section be kept to 3 minutes per person.

**L. ANNOUNCEMENTS**

1. Next Board Meeting – The next board meeting will be held on Thursday, November 14, 2024, 5:00 PM in the Canton Jr/Sr High School Library.

**M. ADJOURNMENT**

**VOICE VOTE**    **MOVED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_